

Developmental History of
the Dur Moll Sexual Index
Through Extracts

Where German, Translated by

Arthur C. Johnston, PhD

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Table of Contents

Introduction.....	2
Determination of the Psychosexual Drive Proportions due to the Dialectic Between the Dur and Moll Strivings [An Extract from: L. Szondi, <i>Triebpathologie: Erster Band: Elemente der Exakten Triebpsychologie und Triebpsychiatrie: Mit de Abbildungen und 60 Tabellen</i> ; Verlag Hans Huber Bern, 1952].....	3
Section IX: The Proportion Methods [An Extract from: L. Szondi, <i>Lehrbuch der Experimentellen Triebdiagnostik; Text-Band: Dritte, Erweiterte Auflage</i> ; Verlag Hans Huber Bern Stuttgart Wien, 1972]	23
Human Area of Bisexuality [An Extract from: Jaakko Gabriel Borg, <i>Szondi's Personality Theory in the Year 2000: Some Experimental Specifications</i> ; Pilot-kustannus Oy, Second Edition, 2003]	41
The Hard/Soft [Dur/Moll] Index [An Extract from: Jean Mélon's <i>Course on Szondi (1998)</i> Translated by Arthur C. Johnston, PhD, 2006]	45
Appendix: Chapter XVII: The Inner Factorial Ego Dialectic“ from <i>Ego Analysis</i> , an English translation by Arthur C. Johnston, 2008. [Original work by L. Szondi, <i>Ich-Analyse: Die Grundlage zur Vereinigung der Tiefenpsychologie</i> , Verlag Hans Huber Bern und Stuttgart, 1956].....	47

Introduction

In the article “Lüscher Colors and Cube, Borg’s Interpretation of Szondi Drive Factors and Original Positioning of Cube” by Arthur C. Johnston on the Szondi Forum [February 1, 2011], you will see Jaakko Gabriel Borg’s extensive use of the ideas of centripetal and centrifugal as a way of understanding Szondi’s factors and Lüscher’s interpretations of color. Borg, after much research, related the centripetal and centrifugal concepts to the Szondi ideas of Dur and Moll [Hard and Soft]. Added to this mixture of ideas was that of autonomy and heteronomy. Of course, the Szondi ideas on Dur and Moll are related to the ideas of masculinity and femininity.

The Dur Moll Index is closely associated with the Social Index, which is not presented here but often referred to by Szondi.

Just as Borg’s ideas on these subjects evolved over time so did Szondi’s. At first the Dur Moll Index was based on the individual factors. But as you will see in the reading of the extracts on Szondi’s works on Dur and Moll, Szondi later based this index on the Vectors, not just the factors. This reading of the vectors for the Moll and Dur indicators adds some depth to interpreting the index to the overall final index for all vectors.

As Borg, Szondi, and Mélon all indicate, the interpretations of the Dur Moll Index go beyond the biological sex of the individual and the environment plays a role in the proportions of Dur and Moll in the individual.

Added to the extracts that focus strictly on the Dur Moll Sexual Index is an Appendix of a chapter from *Ich-Analyse: Die Grundlage zur Vereinerung der Tiefenpsychologie* by L. Szondi that explores in depth the Dur Moll concepts working in the ego. The Appendix is an English translation.

All these ideas are explored in the extracts from the writings of these great explorers of the human psyche.

V

DETERMINATION OF THE PSYCHOSEXUAL
DRIVE PROPORTIONS DUE TO THE DIALECTIC
BETWEEN THE DUR AND MOLL STRIVINGS

I. Generalizations

It was for many of my fellow Szondians a large disappointment that one can *not* determine the sexual affiliation of the test subject on the basis of the drive profile.

A reconciliation with this fact adjusted itself however gradually, when they experienced that the *drive test cannot indicate only the particular sexuality of the test subject, but on the other hand is able to indicate the invisible proportions between the masculine Dur strivings and the feminine Moll tendencies accurately* (for the pedantic: even in terms of numbers).

This noteworthy, paradoxical behavior of the drive test depends naturally on the biological-psychic fact that each individual's ontogenesis in the sexual drive is *doubly* laid down and that the drive test indicates precisely the mental balances of power relationship between *M: F*, that is, between the masculine (M) and feminine (F) strivings or, differently expressed, makes visible the Dur and Moll scale. [See Mélon: Dur/Moll Index for definitions.]

The gene biological formula of a man is well known: *MMFf*; that of a woman: *FFMM*. One can note this gene biological sexual formula in the sense of a dialectic between the foreground and background strivings also described as the following:

	Man	Woman
Foreground: -->	<i>MM</i>	<i>FF</i>
Background: -->	<i>Ff</i>	<i>MM</i>

The mental sexual fate of the person is conditioned as we have already discussed by the dialectic between the *hard-cold*, so-called *masculine m*-strivings, and the *soft-warm*, so-called *feminine f*-tendencies.

We stressed that this dialectic movement between *Dur* and *Moll* tendencies is not only extended to the sexual needs (*h* and *s*), but expands to all eight factors of the drive systems. It is thus more correct to speak of a *Dur* and *Moll* striving scale and not of a

man and woman striving scale.

The psychosexual drive proportions $M: F$ are therefore determined by added up the Dur and Moll reactions in a ten test series. The proportion of the number of the Dur reactions to the number of the Moll reactions indicates the *actual* psychosexual drive proportions of the test subject.

Zero and ambivalent reactions are counted only with the ego factors, there is figured the masculine ego as $Sch = \pm 0$ against the feminine ego as $Sch = 0 \pm$.

We stress here the word *actual*, since the *mental* sexual proportions, although they are hereditary conditioned, are to a certain degree nevertheless *environmental-labile* conditioned strivings.

First of all, because the psychosexual drive proportions can probably change themselves due to the internal secretions over the years. (See Case 11.)

Secondly, because the *psychic middle* [P and Sch] is able to exercise a *fate-converting censor* on the *aprioristic, native border striving* [S and C], thus the *religion, the education, the good or bad models, etc.*

Thirdly, because the respective sexual proportion of the actual sexual partners can likewise affect the attitudes of the person.

DUR- UND MOLL-SKALA

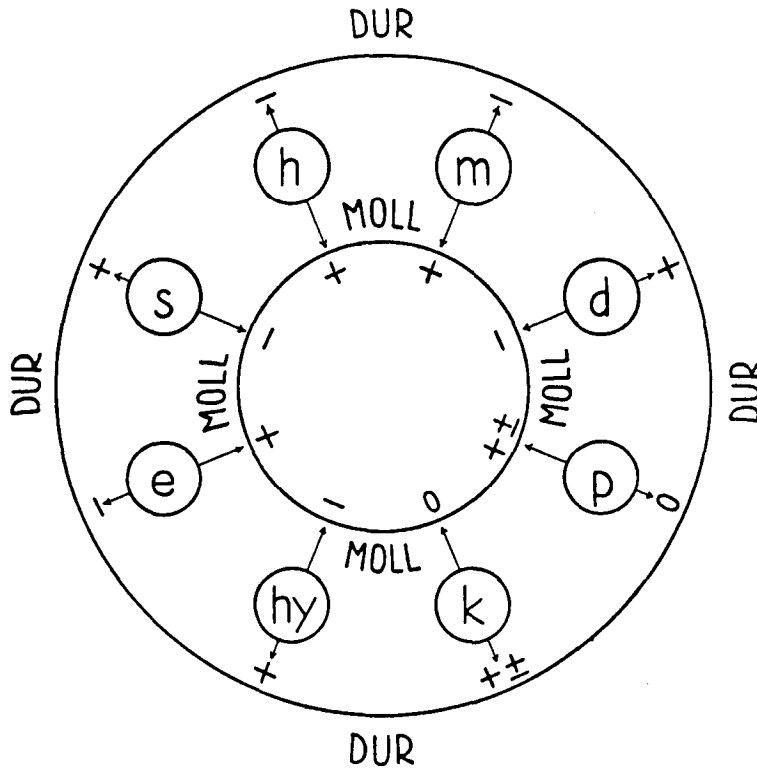


Fig. 18. Pattern of the Dur and Moll Scale for the Determination of the Psychosexual Drive Proportions

The masochist supplies a classic example of this state of affairs to us: if he conquers a sexual object who is more masochistic than he, he spontaneously can transform into a *sadist*.

A further proof for the relative environmental lability of the psychosexual drive proportions is supplied by the experience of everyday life in which the same person in the sexual act is able to play at one time the role of the incubus and at other times that of the succubus.

The illustration Fig. 18 serves for the evaluation of the Dur and Moll reactions, in which are drawn *outside* of the circle the *masculine* Dur strivings:

$$h = -, s = +, e = -, hy = +, k \pm \text{ or } +, p = 0, d = +, m = -;$$

and drawn *within* the circle the *feminine* Moll strivings:

$$h = +, s = -, e = +, hy = -, k = 0, p = \pm \text{ or } +, d = -, m = +.$$

In the next cases we want to demonstrate the application of this method.

II. Casuistry*

[*Casuistry = act or process of deciding questions of right and wrong in regard to conduct, duty, etc.]

Cases 5 to 11

Case 5. Determination of the Pechosexuellen Drive Proportions with a 35 Year Old Homosexual Tailor Apprentice

The man gave the ten series in Fig. 19.

With the help of the pattern illustration of Fig. 18 we, as follows, add the *Dur* and Moll reactions in the series of ten tests:

Tabelle 15. Psychosexuelle Triebproportionen eines homosexuellen Mannes

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
$b = -$	0	$b = +$	8
$s = +$	0	$s = -$	8
$e = -$	0	$e = +$	2
$by = +$	0	$by = -$	10
$k = \pm, +$	0	$k = 0$	3
$p = 0$	0	$p = \pm, +$	4
$d = +$	10	$d = -$	0
$m = -$	0	$m = +$	6
Σ der <i>Dur</i> reaktionen:	10	Σ der <i>Moll</i> reaktionen:	41

[Tabelle 15. Psychosexuelle Triebproportionen eines homosexuelles Mannes = Table 15: Psychosexual Drive Proportions of a Homosexual Man]

The 35 year old tailor apprentice gave thus 10 “masculine” *Dur* reactions and 41 “feminine” *Moll* reactions.

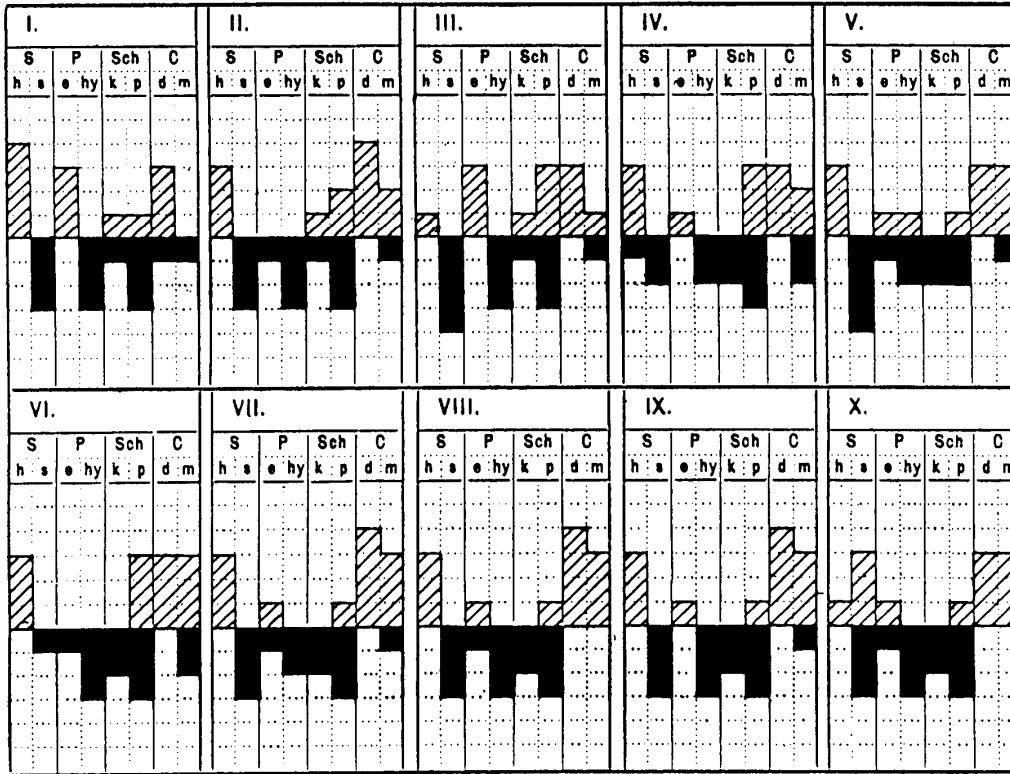
$$M: F = Dur : Moll = 10:41 = 1:4.1$$

The soft-warm feminine strivings are therefore in him four times more strongly present than the hard and cold masculine tendencies.

Case 5
Homosexuality

Age: 35 Occupation: Tailor Apprentice

Szondi Test
Blatt mit zehn Triebprofilen



1940:	S	P	Sch	C	Σ	Σ	Σ
Nr.	h s	e hy	k p	d m	0	\pm	0 u. \pm
I.	+! -	+ -	0 -	+ 0	2	0	2
II.	+ -	0 -	0 \pm	+! +	2	1	3
III.	0 -!	+ -	0 \pm	+ 0	3	1	4
IV.	+ -	0 -	- \pm	+ \pm	1	2	3
V.	+ -!	0 -	- -	+ +	1	0	1
VI.	+ 0	0 -	- \pm	+ \pm	2	2	4
VII.	+ -	0 -	- -	+! +	1	0	1
VIII.	+ -	0 -	- -	+! +	1	0	1
IX.	+ -	0 -	- -	+! +	1	0	1
X.	0 \pm	0 -	- -	+ +	2	1	3
Σ 0	2 1	8 0	3 0	0 2	16		
Σ \pm	0 1	0 0	0 4	0 2		7	
T. sp. G.	2 2	8 0	3 4	0 4			23
Latenzgrösse	S = 0.	P = 8.	Sch = 1.	C = 4.			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{16}{7} = 2.$

2. Triebformel:

Symptomatische:	e_8^0
Submanifeste bzw. sublatente:	$p_4^{\pm}; m_4^{0\pm}; k_3^{0-}$
Wurzel-Faktoren:	$h_2^+; s_2^-; hy_0; d_0^+$

3. Latenzproportionen:

$\frac{Phy^-}{8}; \frac{Cd^+}{4}; \frac{Sch}{1}; \frac{S}{0}$

4. Triebklasse:

Phy⁻

Fig. 19. Case 5 35 Year Old Homosexual Tailor Apprentice

[*Blatt mit zehn Triebprofilen* = Sheet with ten drive profiles;
Tendenzspannungsquotient = Tendency tension quotient;
Triebformel = Drive Formula;
Symptomatische = Symptoms; *Submanifeste bzw. Sublatente* = Submanifest, respectively sublatent; *Wurzel-Faktoren* = Root Factors; *Latenzproportionen* = Latency Proportions;
Triebklasse = Drive Class]

Already from these calculations of these mental sexual proportions, one is justified the suspicion that this man wants to be *psychosexually* a woman.

We can also decide the psychosexual drive proportions by vectors:

	<i>S</i>	<i>P</i>	<i>Sch</i>	<i>C</i>	Total
<i>Dur</i>	0	0	0	10	10
<i>Moll</i> =	16	12	7	6	41
Richtung =	♀	♀	♀	♀♂	

[*Richtung* = Direction]

The vectorial psychosexual drive proportions still more clearly than the total show that this man in the sexual [S], affect [P] and ego life [Sch] is a woman (♀). Only in the contact with the world [C] does he try to alloy (♂) the Dur and Moll tendencies.

Case 6. Determination of the Psychosexual Drive Proportions with a Latent, Homosexual Masochist

The 49 year old painter gave the ten profiles in Fig. 20.

Tabelle 16. Psychosexuelle Triebproportionen eines Masochisten

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
<i>b</i> = —	1	<i>b</i> = +	1
<i>s</i> = +	0	<i>s</i> = —	10
<i>e</i> = —	0	<i>e</i> = +	1
<i>by</i> = +	3	<i>by</i> = —	0
<i>k</i> = ±, +	1	<i>k</i> = 0	7
<i>p</i> = 0	2	<i>p</i> = ±, +	5
<i>d</i> = +	10	<i>d</i> = —	0
<i>m</i> = —	1	<i>m</i> = +	8
Σ der <i>Dur</i> reaktionen:	18	Σ der <i>Moll</i> reaktionen:	32

The 49 year old painter gave therefore the following mental sexual proportions :

$$M: F = Dur: Moll = 18: 32 = 1: 1.77.$$

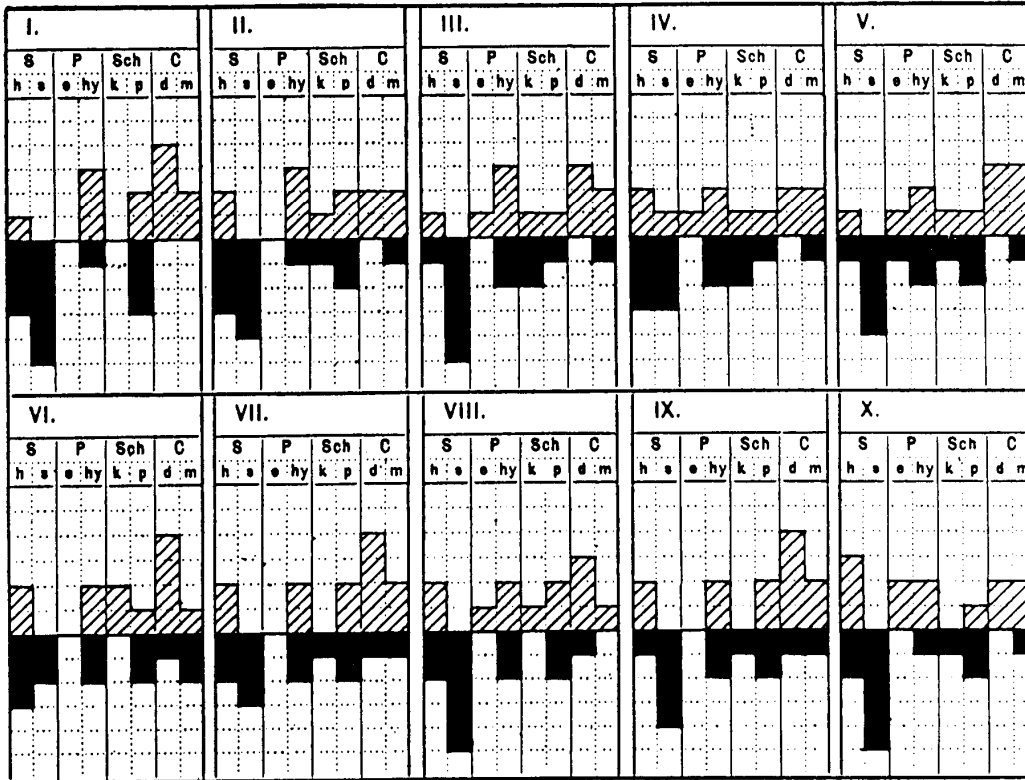
That means that the *feminine F-tendencies are nearly twice as strong in him as the masculine M-strivings*. Therefore the *masochism* on the basis of a latent homosexuality.

The vectorial sexual proportions indicate the dominance of the Moll tendencies in the Sexual [S] and in the ego [Sch].

	<i>S</i>	<i>P</i>	<i>Sch</i>	<i>C</i>	Total
Dur	1	3	3	11	18
Moll =	11	1	12	8	32
Richtung =	♀	♂	♀	♀♂	

**Case 6 Age: 49 Occupation: Artist Painter
Masochism Szondi Test**

Blatt mit zehn Triebprofilen



1945		S	P	Sch	C	Σ	Σ	Σ
	Nr.	h s	e hy	k p	d m	0	\pm	\pm
12.	IV. I.	- -!!	0 +	0 ±	+! +	2	1	3
	II.	± -!	0 +	0 ±	+ +	2	2	4
	III.	0 -!!	0 ±	- 0	+ +	3	1	4
	IV.	± -	0 ±	- 0	+ +	2	2	4
	V.	0 -!	0 ±	0 -	+ +	3	1	4
	VI.	± -	0 ±	+ -	+! -	1	2	3
	VII.	± -	0 ±	0 ±	+! +	2	3	5
	VIII.	± -!!	0 ±	0 ±	+ 0	3	3	6
	IX.	+ -!	0 ±	0 ±	+! +	2	2	4
7.	V. X.	± -!!	+ +	0 -	+ +	1	1	2
	Σ 0	2 0	9 0	7 2	0 1	21		
	Σ ±	6 0	0 7	0 5	0 0		18	
	T. sp. G.	8 0	9 7	7 7	0 1			39
	Latenzgrösse	S = 8	P = 2	Sch = 0	C = 1			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{21}{18} = 1.1$

2. Triebformel:

Symptomatische:	$e_8^0; h_8^{\pm 0};$
Submanifeste bzw. sublatente:	$hy_{7}^{\pm}; k_{7}^0; p_{7}^{\pm}$
Wurzel-Faktoren:	$m_1^+; d_0^+; s_0^{-!}$

3. Latenzproportionen:

S_{s-}	Phy	Cd	Sch
8	2	1	0

4. Triebklasse:

Ss- triaequal

Fig. 20. Fall 6. 42 Year Old Masochistic Artist Painter

Case 7. Determination of the Psychosexual Drive Proportions with a 34 Year Old Female Active Masculine, Homosexual Factory Social Worker

The testee gave the following representative 10 test profiles in Fig. 21.

Tabelle 17. Psychosexuelle Triebproportionen einer aktiven homosexuellen Frau

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
<i>b</i> = --	10	<i>b</i> = +	0
<i>s</i> = +	0	<i>s</i> = --	9
<i>e</i> = --	0	<i>e</i> = +	4
<i>by</i> = +	10	<i>by</i> = --	0
<i>k</i> = ±, +	7	<i>k</i> = 0	3
<i>p</i> = 0	8	<i>p</i> = ±, +	2
<i>d</i> = +	10	<i>d</i> = --	0
<i>m</i> = --	6	<i>m</i> = +	0
Σ der <i>Dur</i> reaktionen:	51	Σ der <i>Moll</i> reaktionen:	18

The mental sexual proportions of this 34 year old active, masculine homosexual woman therefore are:

$$M: F = Dur: Moll = 51: 18 = 2.8: 1$$

The strength of the hard, cool more masculine M-tendencies of this woman is nearly *three times* as large as those of the soft, warm feminine.

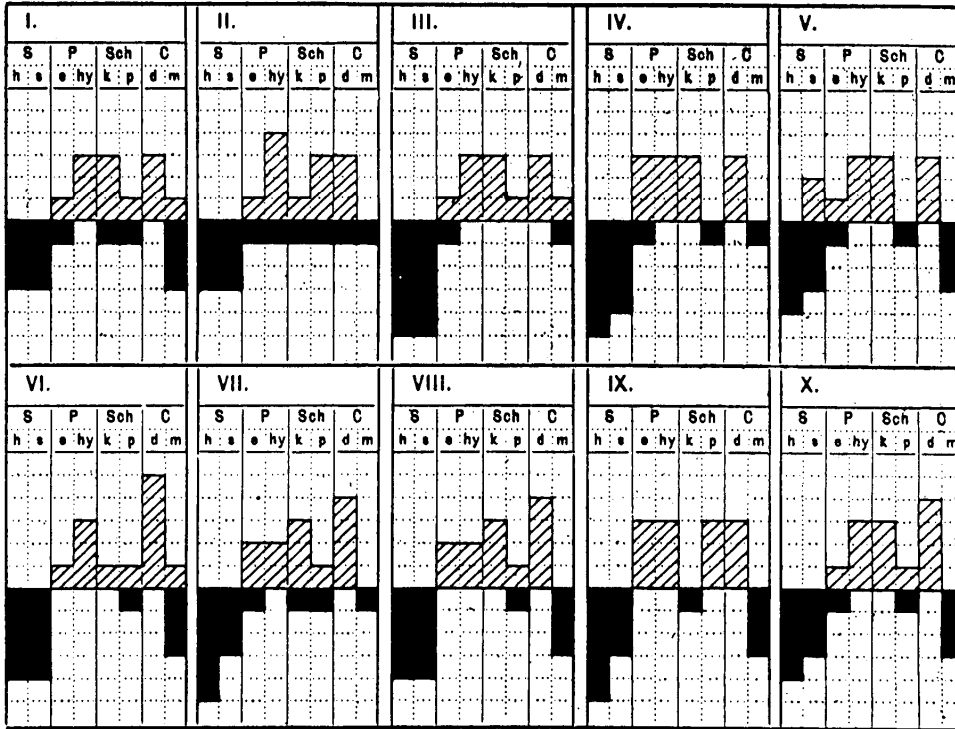
The dominance of the Dur strivings is missing only in the sexual area [S]. She lives together as a friend in a marriage, repressing however the physical demands.

	<i>S</i>	<i>P</i>	<i>Sch</i>	<i>C</i>	Total
Dur	10	10	15	16	51
Moll =	$\frac{10}{9}$	$\frac{4}{5}$	$\frac{0}{5}$	$\frac{0}{5}$	$\frac{18}{18}$
Richtung =	♀♂	♂	♂	♂	

Case 7 Age: 34 Occupation: Factory Social Worker

Homosexuality Szondi Test

Blatt mit zehn Triebprofilen



1944.		S	P	Sch	C	Σ	Σ	Σ
	Nr.	h s	e hy	k p	d m	0	\pm	\pm
4. XII.	I.	— —	0 +	+ 0	+ —	2	0	2
	II.	— —	0 +!	0 +	+ 0	3	0	3
	III.	- -	0 +	+ 0	+ 0	3	0	3
	IV.	- -!	+ +	+ 0	+ 0	2	0	2
1945.	V.	-! \pm	0 +	+ 0	+ —	2	1	3
	VI.	-! -!	0 +	0 0	+! —	3	0	3
	VII.	- —	+ +	+ 0	+! 0	2	0	2
	VIII.	-! -!	+ +	+ 0	+! —	1	0	1
	IX.	- —	+ +	0 +	+ —	1	0	1
15. IV.	X.	-! —	0 +	+ 0	+! —	2	0	2
	Σ 0	0 0	6 0	3 8	0 4	21		
	Σ \pm	0 1	0 0	0 0	0 0		1	
	T. ep. G.	0 1	6 0	3 8	0 4			22
	Latenzgröße	S = 1.	P = 6.	Sch = 5.	C = 4.			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{21}{1} = 21$

2. Triebformel:

Symptomatische:	$p_8^0; e_6^0$
Submanifeste bzw. sublatente:	$m_4^{0-}; k_3^{0+}$
Wurzel-Faktoren:	$s_1^{-!}; h_0^{-!}; hy_0^{+!}; d_0^{+!}$

3. Latenzproportionen:
 $\frac{Phy^+}{6} : \frac{Schk^+}{5} : \frac{Cd^+}{4} : \frac{Sh^-}{1}$

4. Triebklasse:
 Phy+ triaequal

Fig. 21. Case 7. Active Masculine Homosexuality. 34 Year Old Factory Social Worker

Case 8. 25 Year Old Bisexual Social Worker

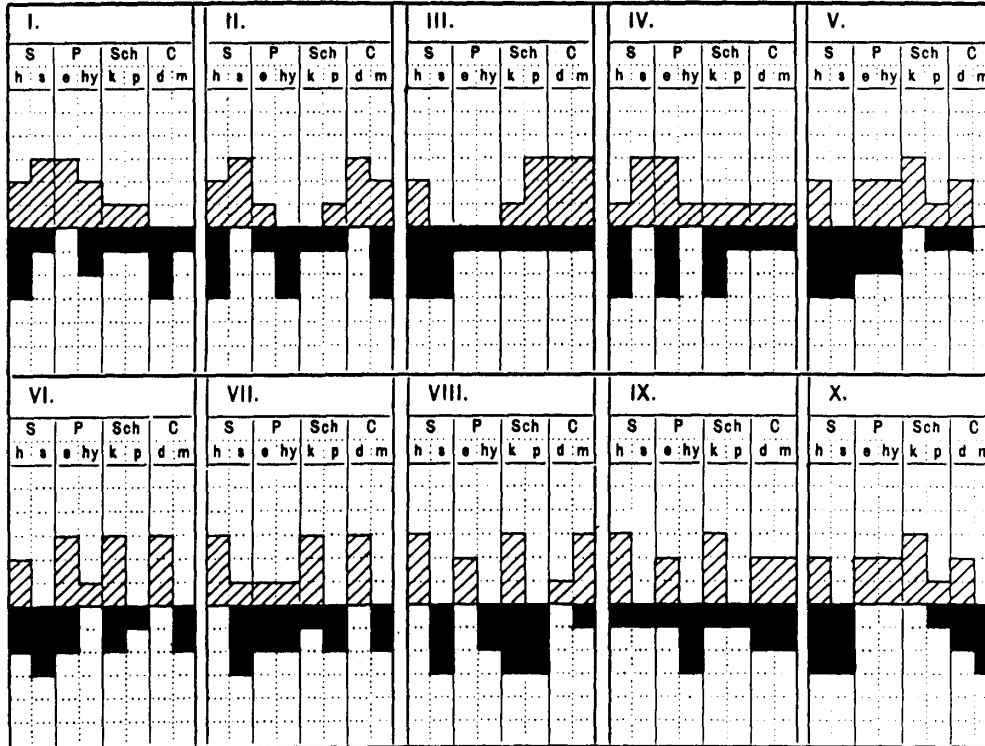
Tabelle 18. Psychosexuelle Triebproportionen einer bisexuellen Frau

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
$b = -$	1	$b = +$	3
$s = +$	3	$s = -$	6
$e = -$	1	$e = +$	4
$by = +$	1	$by = -$	4
$k = \pm, +$	6	$k = 0$	3
$p = 0$	7	$p = \pm, +$	1
$d = +$	5	$d = -$	1
$m = -$	3	$m = +$	2
Σ der <i>Dur</i> reaktionen	27	Σ der <i>Moll</i> reaktionen:	24

Case 8 Age: 25 Occupation: Social Worker

Bisexuality Szondi Test

Blatt mit zehn Triebprofilen



1941-42		S	P	Sch	C	Σ	Σ	Σ
Nr.		h s	e hy	k p	d m	0	±	0 u. ±
17.11.	I.	± +	+ ±	0 0	- 0	3	2	5
	II.	± +	0 -	0 0	+ ±	3	2	5
	III.	± -	0 0	0 +	+ +	3	1	4
21.42	IV.	- +	± 0	- 0	0 0	4	1	5
	V.	± -	± ±	+ 0	+ 0	2	3	5
	VI.	± -	± 0	± 0	+ -	2	3	5
	VII.	+ -	- -	+ -	+ -	0	0	0
	VIII.	+ -	+ -	± -	0 +	1	1	2
	IX.	+ 0	+ -	+ 0	± ±	2	2	4
17.1.	X.	± -	+ +	+ 0	± -	1	2	3
Σ 0		0 1	2 3	3 7	2 3	21		
Σ ±		6 0	3 2	2 0	2 2		17	
T. sp. G.		6 1	5 5	5 7	4 5			38
Latenzgröße		S = 5.	P = 0.	Sch = 2.	C = 1.			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{21}{17} = 1.2$

2. Triebformel:

Symptomatische:	$P_7^0; h_6^\pm$
Submanifeste bzw. sublatente:	$e_5^{0\pm}; hy_5^{0\pm}; k_5^{0\pm}; m_5^{0\pm}; d_4^{0\pm}$
Wurzel-Faktoren:	S_1^{+-}

3. Latenzproportionen:

$\frac{Ss^+}{5}; \frac{Schk^+}{2}; \frac{Cd}{1}; \frac{P}{0}$

4. Triebklasse:

Ss+ triaequal

Fig. 22. Case 8. Bisexuality. 25 Year Old Social Worker

The mental sexual proportions are nearly equally strong:

$$M: F = Dur : Moll = 27: 24 = 1.1 : 1$$

This speaks thus for *bisexuality*. She came because of her *bisexuality* into the consulting hour.

	S	P	Sch	C	Total
Dur	4	2	13	8	27
Moll	9	8	4	3	24
Richtung =	♀		♂		

According to the vectorial sexual proportions, the testee is more female in the sexual [S] and affect life [P]; in the ego [Sch] and contact [C] however she is predisposed to the masculine.

*Case 9. A Male 17 Year Old, Sexually Normal Developed
Locksmith Apprentice¹*

He gave the ten profiles in Fig. 19.

Tabelle 19. Psychosexuelle Triebproportionen eines Schlosserlehrlings

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
<i>b</i> = -	0	<i>b</i> = +	9
<i>s</i> = +	6	<i>s</i> = -	0
<i>e</i> = -	0	<i>e</i> = +	3
<i>by</i> = +	0	<i>by</i> = -	3
<i>k</i> = ±, +	1	<i>k</i> = 0	0
<i>p</i> = 0	5	<i>p</i> = ±, +	0
<i>d</i> = +	9	<i>d</i> = -	0
<i>m</i> = -	10	<i>m</i> = +	0
Σ der <i>Dur</i> reaktionen	31	Σ der <i>Moll</i> reaktionen:	15

[Schlosserlehrlings = Locksmith Apprentice]

The sexual proportions:

$$M: F = Dur: Moll = 31: 15 = 2: 1$$

therefore speak for a normal masculine development of sexuality. The *M*-strivings are two times stronger than the *F*-tendencies.

¹ from the collection Dr. M. ACHTNICH, Winterthur.

16 Szondi: Dur Moll Strivings 1952

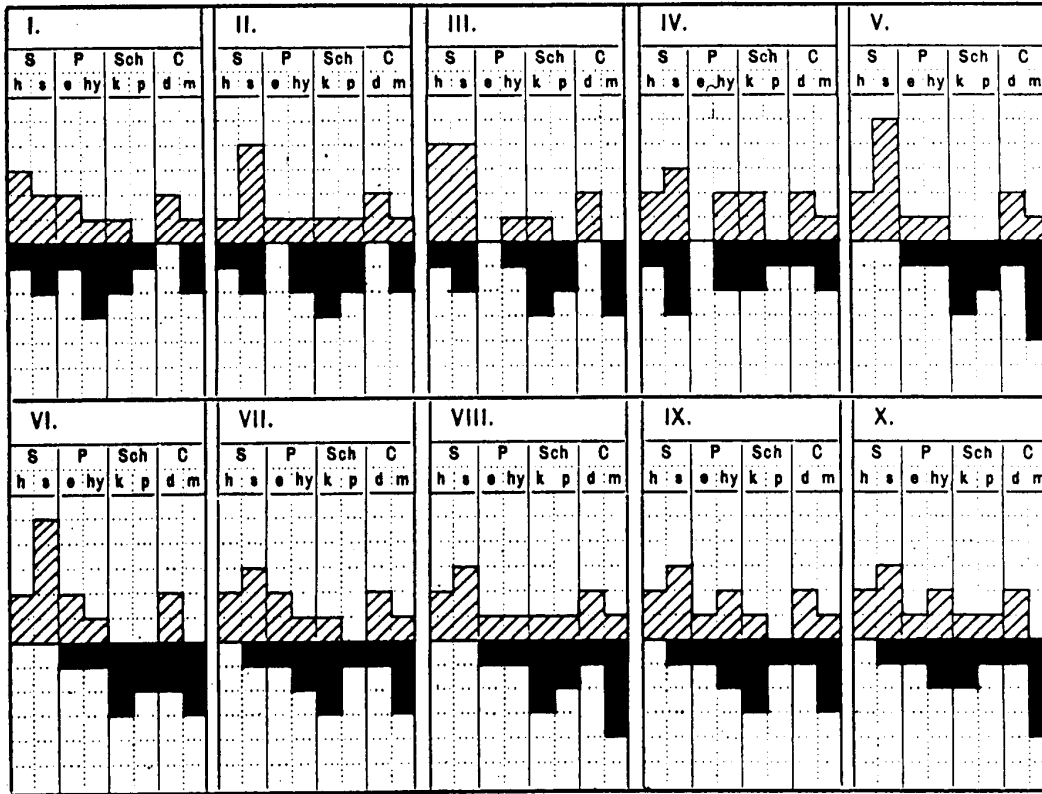
The vectorial sexual proportions speak for a normal development. Only in his affect life [P] is he soft and warm.

	<i>S</i>	<i>P</i>	<i>Sch</i>	<i>C</i>	Total
Dur	6	0	6	19	31
Moll =	9	6	0	0	15
Richtung =	♀♂	♀	♂	♂	

CASE 9. Age: 17 Occupation: Normal Locksmith Apprentice

Szondi Test

Blatt mit zehn Triebprofilen



1948		S	P	Sch	C	Σ	Σ	Σ
Nr.		h s	e hy	k p	d m	0	\pm	\pm
14. J.	I.	+ ±	+ -	- 0	+ -	1	1	2
	II.	0 ±!	0 -	- -	+ -	2	1	3
	III.	+! ±!	0 0	- -	+ -	2	1	3
	IV.	+ ±	0 ±	± 0	+ -	2	3	5
	V.	+ +!	0 0	- -	+ -!	2	0	2
	VI.	+ +!	+ 0	- -	± -	1	1	2
	VII.	+ +	+ -	- 0	+ -	1	0	1
	VIII.	+ +	0 0	- -	+ -!	2	0	2
	IX.	+ +	0 ±	- 0	+ -	2	1	3
	24. J.	X.	+ +	0 ±	- 0	+ -!	2	1
Σ	0	1 0	7 4	0 5	0 0	17		
Σ	\pm	0 4	0 3	1 0	1 0		9	
T. sp. G.		1 4	7 7	1 5	1 0			26
Latenzgröße		S = 3	P = 0	Sch = 4	C = 1			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{17}{9} = 1.88$

2. Triebformel:

Symptomatische:	$e_7^0; hy_7^{0\pm}; P_5^0$
Submanifeste bzw. sublatente:	$S_4^{\pm+!};$
Wurzel-Faktoren:	$h_1^+; k_1^-; d_1^+; m_0^-!$

3. Latenzproportionen:

$\frac{Sch^-}{4}; \frac{Sh^+}{3}; \frac{Cm^-}{1}; \frac{P}{0}$

4. Triebklasse:

Sch- Sh+ biaequal

Fig. 23. Case 9. 17 Year Old, Normal Locksmith Apprentice

Case 10. A 33 Year Old Housewife with Normal Feminine Sexual Demands

She gives the ten test series, which is represented in Fig. 24.

Tabelle 20. Psychosexuelle Triebproportionen einer normalen Hausfrau

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
<i>b</i> = —	0	<i>b</i> = +	10
<i>s</i> = +	4	<i>s</i> = —	2
<i>e</i> = —	6	<i>e</i> = +	0
<i>hy</i> = +	0	<i>hy</i> = —	7
<i>k</i> = ±, +	0	<i>k</i> = 0	1
<i>p</i> = 0	1	<i>p</i> = ±, +	9
<i>d</i> = +	1	<i>d</i> = —	0
<i>m</i> = —	0	<i>m</i> = +	4
Σ der <i>Dur</i> reaktionen:	12	Σ der <i>Moll</i> reaktionen:	33

The sexual proportions of this 33 year old normal housewife therefore are:

	<i>S</i>	<i>P</i>	<i>Sch</i>	<i>C</i>	Total
$\frac{\text{Dur}}{\text{Moll}} =$	$\frac{4}{12}$	$\frac{6}{7}$	$\frac{1}{10}$	$\frac{1}{4}$	$\frac{12}{33}$
Richtung =	♀	♀♂	♀	♀	

$$M: F = \text{Dur}: \text{Moll} = 12: 33 = 1: 2.7$$

The feminine F-strivings are nearly three times stronger than the masculine M-tendencies. Also in the vector S, Sch and C the Moll tendencies dominate.

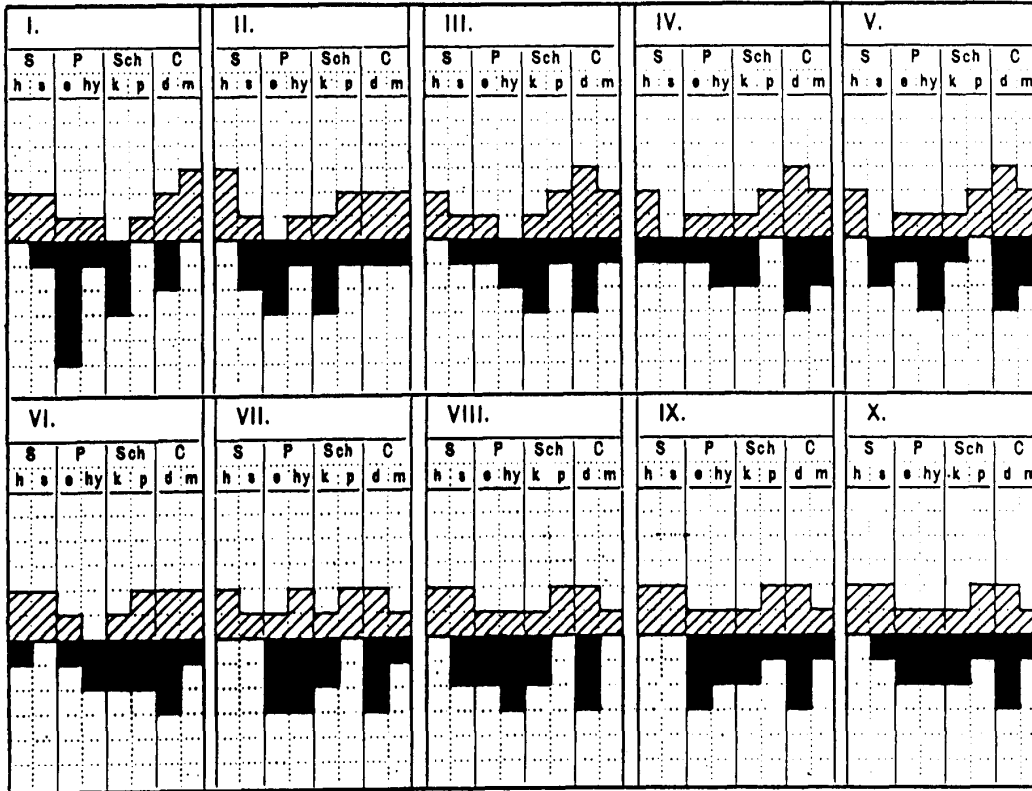
Case 10

Age: 33

Occupation: Housewife

Szondi Test

Blatt mit zehn Triebprofilen



1947:	S	P	Sch	C	Σ	Σ	Σ
Nr.	h s	e hy	k p	d m	0	\pm	0 u. \pm
I.	++	- 0	- 0	\pm +	2	1	3
II.	+ -	- 0	- +	+ +	1	0	1
III.	+ 0	0 -	- +	\pm +	2	1	3
IV.	+ 0	0 -	- +	\pm \pm	2	2	4
V.	+ -	0 -	0 +	\pm \pm	2	2	4
VI.	+ +	0 -	- \pm	\pm +	1	2	3
VII.	+ 0	- \pm	- +	\pm 0	2	2	4
VIII.	+ \pm	- -	- +	\pm 0	1	2	3
IX.	+ +	- -	- +	\pm 0	1	1	2
X.	+ +	- -	- +	\pm 0	1	1	2
Σ 0	0 3	4 2	1 1	0 4	15		
Σ \pm	0 1	0 1	0 1	9 2		14	
T. sp. G.	0 4	4 3	1 2	9 6			29
Latenzgrösse	S = 4.	P = 1.	Sch = 1.	C = 3.			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{15}{14} = 1$

2. Triebformel:

Symptomatische:	d_9^+
Submanifeste bzw. sublatente:	$m_6^{+0}; s_4^+; e_4^-; hy_3^-$
Wurzel-Faktoren:	$p_2^+; k_1^-; h_0^+$

3. Latenzproportionen:

$\frac{Sh^+}{4}; \frac{Cm^+}{3}; \frac{Phy^-}{1}; \frac{Schk^-}{1}$

4. Triebklasse:

Sh+ Cm+ biaequal

Fig. 24. Case 10. 33 Year Old Normal Housewife

Case 11. An 80 Year Old Unskilled Worker

He gave the ten test series, represented in Fig. 25, at a welfare and institute for care, where he was cared for because of *age dementia*.

Tabelle 21. Psychosexuelle Triebproportionen eines Greises

I. Die <i>Dur</i> reaktionen	Σ	II. Die <i>Moll</i> reaktionen	Σ
<i>b</i> = -	0	<i>b</i> = +	8
<i>s</i> = +	1	<i>s</i> = -	5
<i>e</i> = -	1	<i>e</i> = +	3
<i>by</i> = +	1	<i>by</i> = -	3
<i>k</i> = ±, +	7	<i>k</i> = 0	2
<i>p</i> = 0	2	<i>p</i> = ±, +	1
<i>d</i> = +	4	<i>d</i> = -	2
<i>m</i> = -	3	<i>m</i> = +	3
Σ der <i>Dur</i> reaktionen:	19	Σ der <i>Moll</i> reaktionen:	27

The sexual proportions show a displacement with this old man into the direction of the *feminine F-tendencies*.

$$M : F = Dur : Moll = 19 : 27 = 1 : 1,4$$

	<i>S</i>	<i>P</i>	<i>Scb</i>	<i>C</i>	Total
Dur	1	2	9	7	19
Moll	13	6	3	5	27
Richtung =	♀	♀	♂	♂♀	

$$[M : F = Dur : Moll = 19 : 27 = 1 : 1.4]$$

The vectorial sexual proportions show that with this old man the feminization adjusted itself with the years, in particular in the sexual and affect life. In the ego, however, he remained still a man.

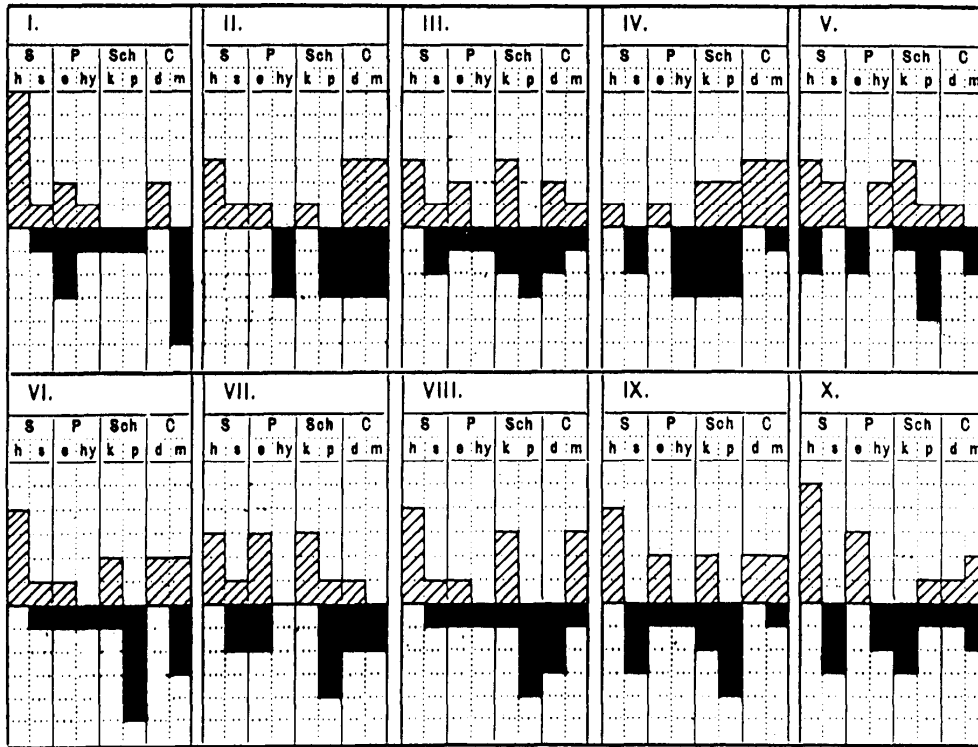
We must consider a result in old age of the physiological signs of the transformation of the psychosexual drive proportions. The transformation of these proportions shows up in old age often also in that the Moll Dur proportions become equally the same, thus 1: 1. (Psychic *bisexuality*.) A 71 year old woman gave, for example, the proportion:

$$M : F = Dur : Moll = 23 : 21 = 1.09 : 1.$$

Case 11 Age: 80 Occupation: Unskilled Worker

Szondi Test

Blatt mit zehn Triebprofilen



1947	S	P	Sch	C	Σ	Σ	Σ
Nr.	h s	e hy	k p	d m	0	\pm	0 u. \pm
I.	+!!! 0	\pm 0	0 0	+ -!!	4	1	5
II.	+ 0	0 -	0 -	\pm \pm	3	2	5
III.	+ -	+ 0	\pm -	\pm 0	2	2	4
IV.	0 -	0 -	\pm \pm	+ +	2	2	4
V.	\pm +	- +	+ -!	0 -	1	1	2
VI.	+! 0	0 0	+ -!!	+ \pm	3	1	4
VII.	+ -	\pm 0	+ -!	- -	1	1	2
VIII.	+! 0	0 0	+ -!	- +	3	0	3
IX.	+! -	+ 0	\pm -!	+ +	1	1	2
X.	+!! -	+ -	- 0	0 \pm	2	1	3
Σ 0	1 4	4 6	2 2	2 1	22		
Σ \pm	1 0	2 0	3 1	2 3		12	
T. sp. G.	2 4	6 6	5 3	4 4			34
Latenzgrösse	S = .2	P = .0	Sch = .2	C = .0			

1. Tendenzspannungsquotient = $\frac{\Sigma 0}{\Sigma \pm} = \frac{22}{12} = 1.8$

2. Triebformel:

Symptomatische:	$e_6^{0\pm}; hy_6^0; k_3^{\pm 0};$
Submanifeste bzw. sublatente:	$s_4^0; d_4^{0\pm}; m_4^{\pm\pm}$
Wurzel-Faktoren:	$p_3^{-!}; h_2^{+!!}$

3. Latenzproportionen:

$$\frac{Sh^{+!!}}{2}; \frac{Schp^{-!}}{2}; \frac{P}{0}; \frac{C}{0}$$

4. Triebklasse:

$$Sh^{+!!} Schp^{-!} quadriaequal$$

Fig. 25. Case 11. 80 Year Old Unskilled Worker

The aforementioned examples speak for the usefulness of the *Dur Moll Method* for the determination of the psychosexual drive proportions $M:F$ with individuals. Further analysis can give an answer also to the question, *which sexual tendency (the Dur or the Moll) at the border and which in the middle, in particular in the ego, has seized the upper hand and, furthermore, whether a harmony or a discord reigns between the sexual tendencies at the border and those in the middle.*

As an example for the *harmony* we judge the sexual proportion of the 33 year old housewife (case 10), with whom the F-tendencies *outweigh both in the sexual ($h = + 10$ times) and in the ego ($p = \pm$ and $+ 9$ times).*

As an example of an internal *discord* we can regard case 8, in which the 25 year old bisexual social worker at the *sexual border produced predominantly feminine F-reactions*; on the other hand, she emphasized the *masculine ego in the middle* ($Sch = \pm 0$, $\pm -$ and $Sch = + 0$).

Furthermore this method is suitable for the determination of the *collective* sexual proportions of normal age, occupation and illness groups.

Section IX

THE PROPORTION METHODS

We summarize the fundamental traits of the proportion method in the following:

First of all: The proportion method represents only a *partial* and not a total interpretation procedure. With its assistance the testee's fate is not thus comprehended in his or her total personality and not as the total fate, thus the person is experimentally analyzed only in a particular *developmental trend*. So for example regarding the psychological sexuality or the sociability. The proportion method supplies therefore important *single data* for the total plan of the person, never however the complete fate plan.

Secondly: The partial detection of a particular development of the person occurs constantly by means of the determination of the proportions of choice behaviors between polar opposite development possibilities. It acts here thus indeed around "selections on the basis of proportion representation," that is, around a "proportion."

With the Dur Moll method the relationship of the choice of hard, more masculine, so-called Dur reactions and that of the weak, feminine, so-called Moll reactions is determined and expressed in percentages.

With the social index we decide according to the method of Dr. jur. X.Y. the percentile relationship of the socially positive reactions to the socially negative ones.

Thirdly: The percentile proportions are decided on the basis of the vectors and not by the factor reactions. This principle means an additional correction of the *factorial* Dur Moll method of 1952. This new interpretation turned out since then in cases with the *extreme* feminine and, respectively, the *extreme* masculine.

The developmental direction of the factorial calculation method indeed may supply useful results¹ with *normal mass investigations*; however, the proportions -- because of the analysis of the most frequent sexual picture *S + + --* is shoved in the Moll direction. That is the basis of why we again anew developed the Dur Moll method *vectorially*.

Fourth: Still must be stressed here the *purely empirical* character of the two proportion methods. The vectorial choice reactions of hundreds of profile series on their Dur or Moll nature, and/or on the social positivity, and/or negativity had to be examined

¹ Triebpathologie [*Drive Pathology*], Bd. I. Triebanalyse [*Drive Analysis*], Kapitel V, p. 184ff.

and only after that could the evaluation scale be set up. Furthermore one had to determine also the *group indices* of opposite groups of people and to calibrate in this laborious way the methods in order to affirm their usefulness. Both proportion methods are changed when the *morals of the time change*.

Chapter XXIII

THE PSYCHOSEXUAL PROPORTIONS

THE DUR MOLL METHOD

THE SEXUAL INDEX

I. Physiological Introductory Remarks

The physiological sexual development with humans is organized as is well known by three biological courts. : by 1. the *sexual chromosomes*, 2. the *gonads* and 3. the *gonad cell*.

1. The first court: the sexual chromosomes and sexual genes

As is well known the cell nucleus consists of so-called *chromosomes* of a number of nuclear threads, continuous within each manner. The somatic cells contain 46, mature germ cells -- by the halving with maturing -- of 23 chromosomes. (Earlier 48, and/or 24 chromosomes counted). "The sex of humans is decided at the moment of fertilization as *female* if a sperm cell with X-chromosome arrives at fertilization and as *male* if an egg cell is fertilized by a sperm cell with Y-chromosome. During maturing the germ cells spermatozoön with the X-chromosome and such are formed with the Y-chromosome in the same frequency." The sex becomes thus hereditary-biologically determined from that chromosome, which the woman contains in pairs and the man unmatched in mature germ cells. Genetics calls this chromosome X or sex chromosome. *Individuals with two X-chromosomes are feminine; those with XY chromosome become masculine.*² One speaks in genetics also of feminine or F-genes and masculine or M-genes, *which are both constantly discoverable however in each individual, as this was determined experimentally by R. GOLDSCHMIDT.*³ So far psychologically a sufficiently not

² v. VERSCHUER, O.: Genetik des Menschen [*Genetics of Humans*]. Urban und Schwarzenberg, München und Berlin, 1959, p. 67ff.

³ GOLDSCHMIDT, R.: Einführung in die Vererbungswissenschaft [*Introduction to the Science of Genetics*]. Engelmann, Leipzig, 1923.

noticed fact is that *in the sexual chromosomes are situated only the F-genes and no M-genes*. The more masculine M-genes should be stored in the specified *autosome* chromosomes, that is, where also all other genes lie that decide certain body characteristics. On the basis of the acceptance this receives

the feminine sex genotype the formula: FFMM;

the masculine: MMF.

The striking power and the penetration of the F-genes is constantly larger than those of the M-genes: $F > M$; $FF > MM$; $MM > F$.

These biological mechanisms speak clearly for the larger striking power (penetration) of the feminine F-genes. That is precisely the biological circumstance to which the psychology and sociology of the sexes that in our judgment gave too little attention. According to the insights of R. GOLDSCHMIDT (and others), thus each individual possesses both *F and M-genes*. *The sex is gene biological and thus laid down as bisexual*. The manifest sex afterwards is founded by the relative strengths of the *F: M-genes*. If relative strengths are one in favor of the F-genes, then a woman develops; if the strength of the M-genes is larger, then a man is formed. If however *F: M* are of *equal strength*, then *intersexuality* develops, with thus the proportion formula $F : M = 1 : 1$ and is valid according to R. GOLDSCHMIDT.

2. The second court of the sexual regulation: The development mechanism of the gonades

As *gonad* the development mechanics summarize the organ stock of the ovaries and the testicles under one name. In that sexual "*indifferent condition*" of the embryo all individuals are still supplied with both gonad stocks, that is also sexual-organically double and thus *two-sexually* (hermaphroditically) organized. The gonad bears *trace substance* in this indifferent stage from which the testicles later develop and rind substance from which the ovaries develop. Both stocks, the masculine principal sperm (WOLFFSCHER course) as well as to the ovarie and to the uterus (M LLERSCHER course), are at this time *next to each other in each individual still before being determined*. Thus these sex organs have the possibility of attaining from a certain point of development either the feminine or the masculine organ direction. This second trend of the sex organs becomes however from a certain time in gene biologically determined, that is from the *F: M* proportions. If the F-genes are dominant, then the organ stock of the masculine (trace and WOLFFSCHER course) are held back. With dominance of the M-genes, the organ stock of the rind and the MÜLLERSCHEN course become rudimentary, that is those of the feminine sex organs. v. VERSCHUER writes: "This first important development step from the indifferent condition is instituted by the sexual genes in the chromosomes (*determining materials of first order*). These produce

in the gonad a new center of the development, the guidance taken over by the production of *determining materials of a second level.*" ¹

3. The third court of the sexual development are: the gonad cell

The gonad cells (testicles and ovaries) develop from the gonad. *Only these form the sexual hormone, whose task is: to bring to development a) the outside genital organs b) the secondary sexual characteristics, and c) the psychosexual character.* The sexual differentiating materials of the gonad cells are thus the *third order of hormones.*

With the gene biological and ontogenetic branch two sexual nature of each individual however still associates with another *hormonal* double sexuality. One has both in the testicle and in the urine and in the blood of the man -- with animals and with humans -- *feminine hormones* (estrogen) that can be indicated (LAQUEUR, DOHRN, HIRSCH, SEEMANN and many newer authors) and also the reverse. ²

Physiologically thus humans -- like the animal -- are born as a two sexual being. The vital proportions of the F and M genes with fertilization ensure later that from the primordial bisexual, therefore double essence, develops into a heterosexual being. The sexual formula of the woman: *FFMM* conditions the inclination of the woman to bisexuality.

II. The Psychosexual Proportions. The Sexual Index

If humans gene biological through the *F: M-genes*, the ontogenetic through the *F: M organ stock* and hormonally through the *F: M hormones* proportionally doubled, when a two sexual being is born, then one would be able with the help of the drive and ego test, which is a *biological test*, also can determine experimentally its *psychosexual man woman proportions* through the choice behaviors. This conclusion indeed has been proven correct.

After thirty year experiences of expanded preliminary investigations, we succeeded to determine the masculine and, respectively, feminine character of the individual vectorial choice reactions.

¹ v. VERSCHUER, O.: *Ibid*, p. 68.

² v. VERSCHUER, O.: *Ibid*, p. 68, Abb. [Fig.] 49.

³ ZONDEK, H.: *Hormone des Ovariums und des Hypophysenvorderlappens [Hormone of the Ovaries and Beta Cells]*. Wien, Springer, 1935. p. 79, 122ff.

Thus are developed the so-called *vectorial Dur Moll method* and the *Sexual Index*.

We call Dur strivings the hard, cool masculine M strivings of the soul and place opposite to them those Moll strivings as the weak, warm, feminine F strivings.¹

We selected these designations “Dur” and “Moll” because the words “male” and “female” have a *particular* reference to the body. We thus emphasize here that the dialectic movement between Dur and Moll tendencies expands *since all four vector areas* of the drive systems are included and is not limited to the area of the sexual vektor *S*. Because the mental-sexual, that is, the psychosexuality of a being, is not alone discoverable in the sexual life but penetrates strongly also in the affect, the ego and the contact life. Therefore we had to compile the *Sexual Index* for *all four* vector areas.

The Vectorial Dur Moll Method

The task that we placed for ourselves with this method was: All 64 vector pictures of the four vectors (*S*, *P*, *Sch*, *C*) are to be examined for their male hard Dur character and, respectively, for their female weak Moll nature. We represented the results of this psychosexual evaluation of the 64 vector pictures in formal reference to the protocol scheme of the Social Index in a table (See Abb. [Fig.] 21).

1. The Calculating Techniques for Individual Investigations

I. We produce figures of an eight or a ten series.

II. Then in the protocol scheme of the Dur Moll index, the following data supplied for the vector picture by each of the testees are registered in the four vector areas:

1. The frequency of the figures of the individual vector reactions in the vertical column Re [= number of; the sign is the closest symbol to the one in the diagram] [Re = Reactions].

2. In the table (Fig. 21) in an enumerated sequence are the 16 possible vector reactions from 0 0 to — —; also the Moll (*M*) and Dur (*D*) nature of the vector reactions are indicated in the Sexual (*S*), Paroxysmal (*P*), Ego (*Sch*) and Contact Area (*C*). The protocol collation occurs thus according to the character *M* or *D*. In order to avoid errors with the collation, in the table only the appropriate *D* or *M* spaces for the individual reactions are left white, the others are in black.

¹ Concerning this, see *Ich-Analyse*, p. 276. [See Appendix for this item in an English translation.]

3. a) After we have noted the supplied reactions in the four vector areas in this manner, the sum of the reactions (ΣRe) is added up vertically. With eight or, respectively, ten profile photographs listed, the sum ΣRe in all four vector areas must be naturally eight or ten. In this manner, one checks the correctness of the collating.

b) Then we add the ΣD and ΣM reactions in the vertical columns, whose sum must again be eight or ten, depending upon the number of the profile photographs.

PSYCHOSEXUELLE PROPORTIONEN. DUR-MOLL-INDEX (NACH DR. L. SZONDI)																
VEKTOR- REAKT.	S	ΣRe	DUR D	MOLL M	P	ΣRe	DUR D	MOLL M	SCH	ΣRe	DUR D	MOLL M	C	ΣRe	DUR D	MOLL M
0 0	M				M				M				M			
0 ±	M				M				M				M			
0 +	D				D				M				D			
0 -	M				M				M				D			
± 0	D				D				D				M			
± ±	M				D				D				M			
± +	D				D				D				M			
± -	M				M				D				D			
+ 0	D				M				D				D			
+ ±	M				M				M				M			
+ +	D				M				M				M			
+ -	M				M				D				D			
- 0	D				D				D				D			
- ±	D				D				M				D			
- +	D				D				M				M			
- -	M				D				D				D			
ΣRe																
$\Sigma !$																
DUR-MOLL PROPORT.: S =	:		P =	:		SCH =	:		C =	:						

NAME:	ID	IM	$\frac{\Sigma D \times 100}{(\Sigma D + \Sigma M)} = \text{---} =$	% DUR
ALTER:				% MOLL
BERUF:	Σ			
DIAGNOSE:				

Abb. 21. Sexual-Index

4. Both with the Dur and with the Moll reactions we still note *separately* the sum of the exclamation marks, that is the degree of the quantity of tension in the Dur or Moll area. Each exclamation mark becomes charged as a one (1). An example: Someone gives in the S vector the reaction S +! +! , so both the exclamation marks in

the factor *h* and in the factor *s* are added, and the sum of the exclamation marks becomes in the column ! Dur (*D*) notices, since the picture is S + + of a Dur character. With S +! —! become the *h*- and *s*- quantity tension in the column ! charged to Moll (*M*); nevertheless, the sexual picture S + — carries a Moll character. And so on.

5. In the next horizontal column, designated with “Dur Moll Proport,” we add up the sums (Re + !). Because by the addition of the quantity of tenstion to the sum of the Dur and/or Moll reactions, the psychosexual proportions are stressed far *more sharply* than without these.

This horizontal column thus gives the psychosexual proportions (*D : M*) in the individual vector areas S, P, Sch and C. We call this the *vectorial Dur Moll proportions*.

6. Next we add in the four vector areas all Dur or Moll reactions and log them in the lowest column of the tables *D* or *M*. Then this also results in the absolute size of (*D M*) of all reactions determined ().

7. The proportion *Sexual Index* becomes calculated now according to the formula:

$$\frac{D \times 100}{M \times 100} = \% Dur.$$

After subtraction of the % size of Dur reactions of 100, the quantity of the % Moll tendencies is given.

2. Group Investigations

With group investigations we use the same protocol scheme, only the total frequency of the group of the different vector reactions naturally is registered *in as a sum total* according to the *D* and *M* nature the appropriate columns. Further calculating is the same as with individual protocols (Concerning this see: Cases 19, 24 to 29).

3. The Criteria for the Measuring of the Dur Moll Method

I. The normal Dur Moll proportions of the man should be: *D : M = 2 : 1*.

We had to calibrate the evaluation of the psychosexual aspects of the vector pictures for a long time with normal ordinary people, for example with miners, until it could experimentally be determined the above D-M proportions. The assumption of this measuring is that according to the sexual gene theory the sex genotypus of the man is: *MMF* or in our formula is *DDM*.

- II. The normal Dur Moll proportions of the women bear an intersexual note, but the M reactions should nevertheless be larger. That of sex genotypus of the woman is $FFMM$, whereby $FF > MM$.

If therefore the Dur Moll Index in the experiment corresponds to the gene biological proportions with men and women, then our method is biologically validated. That has in fact been indeed proven. One would have to examine whether this is still valid at present.

We still had to affirm the correctness of the Dur Moll Scale of the test however by further criteria. These are:

- III. a) *With passive homosexual men the Sexual Index should clearly uncover the phenomenon of the sexual inversion.* That means: The Dur Moll Index should -- if it works well -- exhibit here two to three times more Moll tendencies than Dur demands. The Dur Moll Index worked also here completely (Cases 21-22).

b) Furthermore hermaphrodites must supply the following proportions: $F: M 1:1$ (Case 23b).

c) *With lesbian women the Dur Moll Index should exhibit a displacement toward Dur or be shifted* -- these women are quite often bisexual -- at least in the direction of an intersexuality. We also could determine this criterion experimentally (Case 23).

III. *With mental illnesses, about which depth psychology stresses the feminine character of the drive demands (as for example with paranoid men), the Dur Moll Index -- both in individual cases and with groups of patients -- should exhibit a displacement toward Moll or at least an expansion of the Moll reactions compared with the normal proportions of the man (2 M: 1 F). However the Dur Moll Index should supply a high Dur number and decreased Moll one with violent criminals (homocidal killers and murderers).* The same Dur displacement should appear with the more aggressive occupations of woman -- thus, in the first place, with prostitutes.

The following examples serve for the answer to the question as to what extent the Dur Moll Index is equal *empirically and experimentally* to these criteria.

Empirical Examination of the Criteria

4. Cases for the Exercise of the Dur Moll Method

Examination of the First Criterion

Example 19 represents the results of the Dur Moll proportions with 25 healthy miners in the Ruhr district (Abb. [Fig.] 23). The test reports come from H. DREYER (Nuremberg),¹ in which 100 miners each produced a ten series and his material was put at our disposal in the international archives in Zurich. From this material we selected then those 25 cases, who were in the ages of 30-40 years, because those over 40 years of age could falsify the results. Abb. [Fig.] 23f indicates the group proportions of the Dur Moll index. These indicate:

$$67.2\% \text{ Dur}: 32.7\% \text{ Moll} = 2 \text{ D}: 1 \text{ M.}$$

Since these miners were healthy and in the best age for a man, it is obvious that they be evaluated as the prototype for the strong hardworking man. The complete agreement of the experimental proportions $D: M = 2:1$ with gene biology can be expected to attain these proportions as the standard of the men who use their muscle power to earn their living.

If a man supplies the proportions 2 D: 1 M, then we judge him in his psychosexuality as normal. Since however the psychosexuality represents *only one* sector of his existence, we may not determine his psychosexual normality -- without investigation -- of his other areas, since indeed a sexually normal person can be abnormal in another sector of his or her life (on this, see the Dur Moll Index with murderers, Fig. 23 g). The circumstance that the experimental psychosexual proportions agree completely with the gene biology is a further proof for acceptance that our test is actually a *gene biological* test, which is founded on a *genetic basis*. In this our test differs precisely from all other test procedures in psychology.

Examination of the Second Criterion

The second criterion requires that the Dur Moll Index exhibits more Moll than Dur reactions with women. The proportions do not have exactly $2 M : 1 D$ with women, *but they can supply somewhat more D-reactions*, since indeed the sex genotypus of the woman is $FFMM (= 2 \quad 2 \quad \text{gene, or in our language } MMDD)$, whereby however

¹ DREYER, H.: Triebstruktur und Berufseignung [*Drive structure and Occupation Suitability*]. Triebdiagnostische Untersuchungen im Bergbau [*Drive Diagnostic Investigations in the Mining Industry*]. Szondiana I. Huber, Bem und Stuttgart, 1959. p. 156ff.

FF () is constantly more penetrating than *MM* ().

Case 20 (Fig. 22c). As example is the Dur Moll Index of a 33 year old sexually normal housewife:

39% Dur: 61% Moll = 1 Dur: 1.5 Moll.

The woman therefore possesses more than half of the Dur tendencies compared to 2 than the Moll strivings that are nevertheless stronger than the Dur demands.

Examination of the Third Criterion

According to this criterion homosexual men should give an inverted index. That means: twice or even several times as many Moll as Dur reactions. We give as examples Cases 21 and 22.

Case 21 (Abb. [Fig.] 22a). The 35 year old tailor apprentice, who since his youth is a manifest homosexual¹, supplies the following index:

17% Dur: 83% Moll = 1 Dur: 4.8 Moll.

Case 22 (Fig. 22b). A 32 year old lawyer -- who has never slept with women, is only interested in the masculine body, and in his dreams and masturbation fantasies exclusively "wrestles" with men and who is thus a submanifest homosexual -- supplies the following index:

24.4% Dur: 75.6% Moll = 1 Dur: 3 Moll.

Lesbian women, who nearly always lead a bisexual life, should have intersexual proportions (1 D: 1 M) supply.

Case 23 a. A 25-year old, bisexual social worker gave the index (Fig. 22d):

52.5% Dur: 47.5% Moll = 1.1 Dur: 1 Moll.

Case 23 b. A 50 year old woman. (Fig. 22e), who is somatically and psychically hermaphroditic, supplied: 50.9% Dur and 49.1% Moll reactions. That means: 1 : 1 . This corresponds completely to the biological proportions of the intersexuality.

¹ See the test photographs: *Triebpathologie [Drive Pathology]*, Bd. [Vol.] I. *Triebanalyse [Drive Analysis]*. pp. 186-187, Fig. 19 (Case 5).

The four cases should stand here as clinical examples for the statement of the fact examined on broad basis that the Dur Moll Index equates also with the third criterion.

Examination of the Fourth Criterion

The fourth criterion requires that the displacement of the psychosexual proportions corresponds to that sexual shift, which from the depth psychology is to be expected with mentally ill persons and furthermore constantly with criminals and certain occupational groups.

We examine this criterion:

[1.] 40 masculine paranoids (Example 24); [2.] 9 feminine paranoids (Example 25)²; [3.] 25 “normal” male teachers (Example 26); [4.] 25 “normal” female teachers (Example 27); [5.] 19 prostitutes of Paris (Example 28) and [6.] 13 affect murderers from Budapest (Example 29).

Example 24: This represents again a *group index* of 40 *masculine paranoid schizophrenics* (Fig. 23 c):

59% Dur: 41% Moll = 1.4 Dur: 1 Moll.

The normal proportions are with healthy men: 2 *Dur*: 1 *Moll*. The reduction of the *Dur* and the increase of the *Moll* reactions with more masculine paranoids coincides with the fact that with paranoid men the feminine component, as stressed by S. FREUD, indicates an inclination to homosexuality when this is too strong in the latency period. From there is the displacement in the psychosexual proportions.

With paranoid schizophrenic women however the *more masculine (Dur) component* is stronger according to the psychoanalytical experience. This psychoanalytical statement was indeed experimentally confirmed.

Example 25 (Fig. 23d) supplies the Dur Moll Group Index of *nine paranoid, schizophrenic women*:

65% Dur: 35% Moll = 1.8 Dur: 1 Moll.

The surplus of the more masculine with paranoid women clearly shows up here *experimentally*.

*

² The reference number is at this group not 9, but $9 \times 40 = 360$ reactions (that is 9 ten series give 9×40 vector pictures).

With the following two examples we try to demonstrate the application of the Dur Moll Index in the *drive psychology of occupations*.

As material we selected 25 profile series of *male teachers* in the ages of 25-36 years and also 25 profile series of *female teachers* at the same age from the collection of Mrs. SUAREZ and Mr. ROLLO (Alexandrien).

Example 26: The Dur Moll Group Index of 25 male teachers (Fig. 23 b):

$$48.6\% \text{ Dur: } 51.4\% \text{ Moll} = 1.4 \text{ Dur: } 1 \text{ Moll.}$$

Example 27: The Dur Moll Group Index of 25 female teachers however:

$$42.4\% \text{ Dur: } 57.6\% \text{ Moll} = 1 \text{ Dur: } 1.3 \text{ Moll (Fig. 23a).}$$

The occupation of a teacher seems to require therefore a displacement of the psychosexuality in the direction of intersexuality. *The male teachers exhibit more Moll, and the female teachers relatively more Dur nature than in the population of everyday life.*

Example 28: The Dur Moll Group Index of 19 prostitutes (Fig. 23e). The applicability of the Dur Moll Index for the ascertaining of the *occupation drive structure* is demonstrated best by the index of 19 prostitutes from Paris, which EDWIN FANCHER (New York) recorded and SUSAN DÉRI (New York) has published.¹ The Group Index of the prostitutes is:

$$67\% \text{ Dur: } 33\% \text{ Moll} = 2 \text{ Dur: } 1 \text{ Moll.}$$

A part of the prostitutes is therefore psychosexual *male*, that is *inverted*. This experimental statement overlaps itself well on the one hand with the go-getter aggression and, on the other hand, with the lesbian demands of the prostitutes.

It is remarkable, how the Dur Moll proportions of this group of prostitutes matches to a large extent with those of the miners. Both occupations are hard Dur occupations.

Case 29: A 49 year old physician, who worked in the areas of mental hygiene as a militant humanist², gave the following Dur Moll proportions (Fig. 22f):

$$72.5\% \text{ Dur: } 27.5 \text{ Moll} = 2.6 \text{ Dur: } 1 \text{ Moll.}$$

This physician thus could by means of his surplus of Dur nature socialize properly his fight

¹ Déri, S.: Differential Diagnosis of Delinquents with the SZONDI. Journ. of Projective Techniques. Vol. 18. No. 1. 1954. p. 36.

² See on this Case 4, Abb. 17 der Triebpathologie [*Drive Pathology*], p. 183.

for the humanization of persons. This fact becomes also -- as we will indicate in the next chapter -- confirmed by his high social index: 85%.

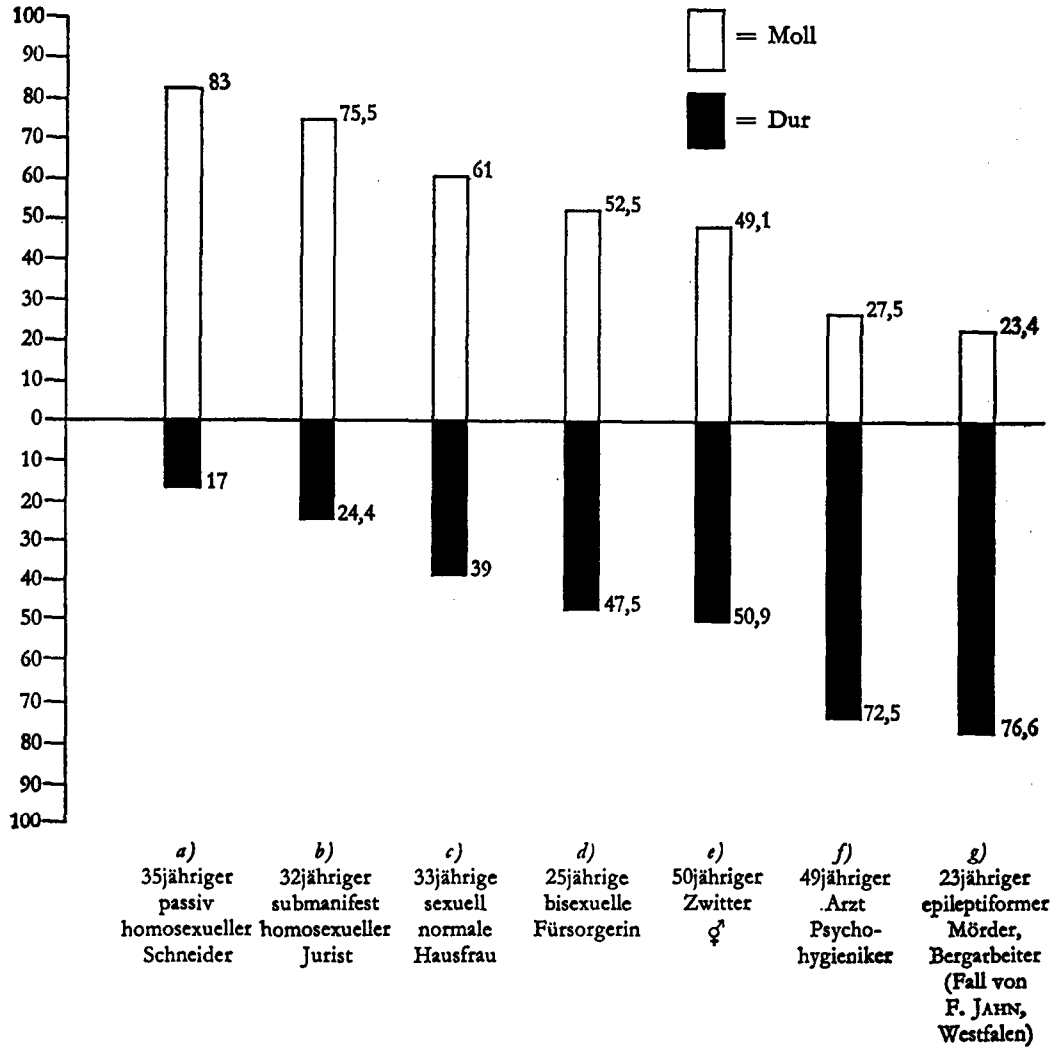


Abb. 22. Der Sexual-Index in Einzelfällen

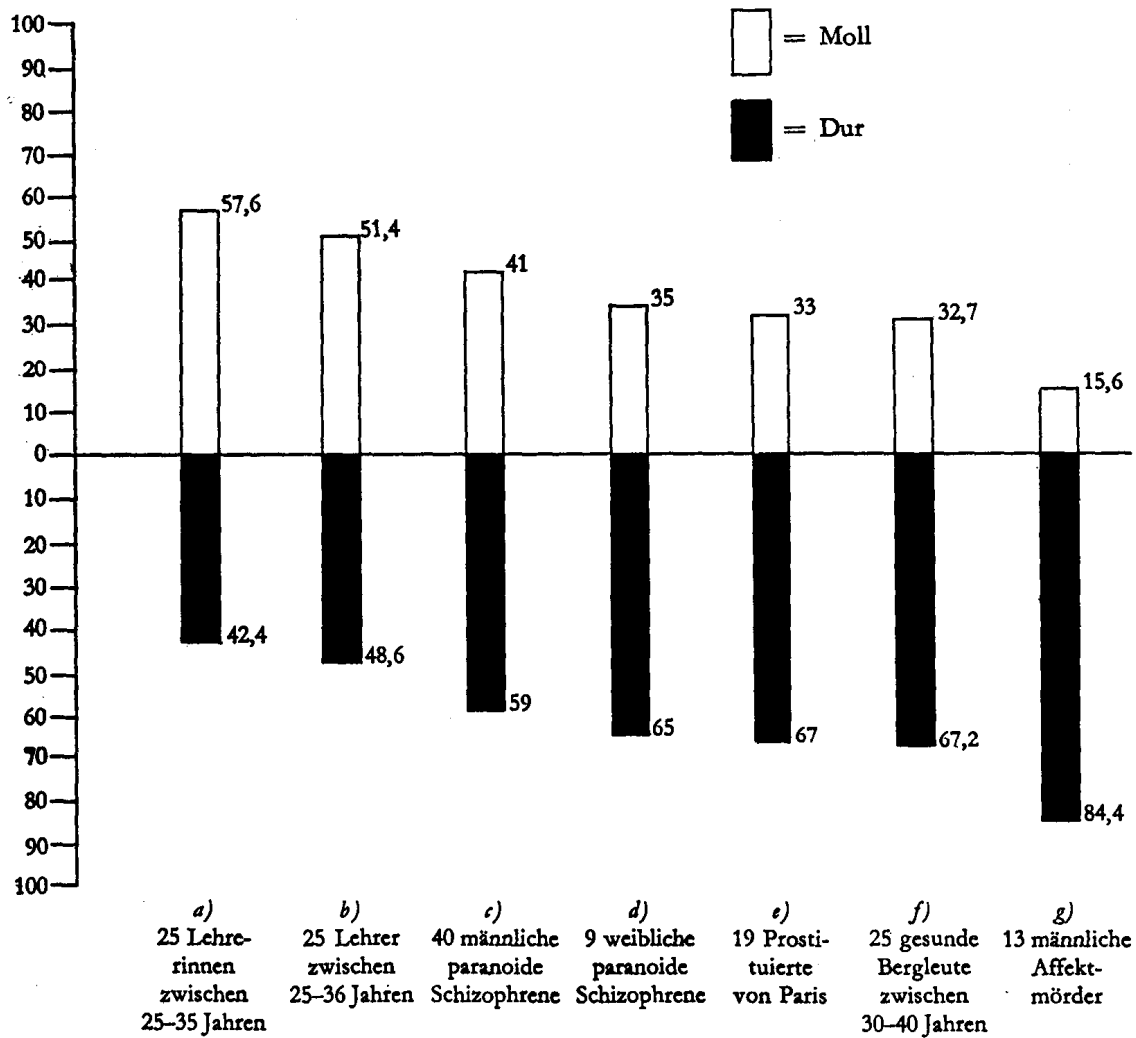


Abb. 23. Der Sexual-Index bei Gruppen

To conclude, we give the Dur Moll Group Index of 13 affect murderers from Budapest, which we computed on the basis of the group test of S. DÉRI.¹

Example 30a: The Dur Moll Group Index of 13 masculine affect murderers (Fig. 23 g):

$$84.4\% \text{ Dur} : 15.6\% \text{ Moll} = 5.4 \text{ Dur} : 1 \text{ Moll}$$

¹ DÉRI, S.: Quoted work, p. 35.

If one considers that the hardworking normal everyday man supplies proportions of 2 *Dur*: 1 *Moll* and that the affect murderers exhibit 5.4 *Dur* !: 1 *Moll* proportions, then one must recognize indeed the extraordinary sensitivity of the Dur Moll Index.

Case 30b: A specific example of an *epileptic form affect murderer* is the Dur Moll Index:

76.6% *Dur*: 23.4% *Moll*= 3.2 *Dur*:1 *Moll* (Fig. 22g).

Fig. 22 represents the most important *individuals*. Fig. 23 the *group indices* with normal persons and patients graphically.

The Dur Moll Index in addition gives the answer to the question, in which vector area itself an individual and, respectively, a group is positioned in Moll and in which in Dur.

A view of the Table 16 is sufficient in order to recognize this particular ability of the Dur Moll Index.

Example Number	<i>Clinical Diagnosis</i>	<i>S</i> D: M	<i>P</i> D: M	<i>Sch</i> D: M	<i>C</i> D: M
19	25 healthy miners	437:54 8:1	146:165	238:122 2:1	152:134
20	normal housewife	7:3	8:4	1:8	0:10
21	manifest homosexual tailor apprentice	1:12	1:10	5:5	2:12
22	submanifest homosexual lawyer	1:10	8:2	2:8	0:14
23a	bisexual social worker	4:6	4:6	7:3	6:4
23 b	hermaphrodite	20:2	1:9	2:8	4:7
24	40 paranoid schizophrenic men	536:215	181:295	303:189	290:215
25	9 paranoid schizophrenic women	145:43	41:52	81:29	70:46
26	25 healthy male teachers	243:143	113:191	140:154	148:193
27	25 healthy female teachers	118:177	42:255	174:107	179:155
28	19 prostitutes of Paris	30:4	4:15	15:6	14:6
29	49 year old mental health hygienist	7:3	7:3	8:2	7:3
30a	13 affect murderers (men)	17:0	11:2	7:6	14:1
30 b	23 year old epileptic type murderers	14:0	1:10	9:1	12:0

Table 16. Vector Dur Moll Proportion

The Insights from This Table:

In Example 19: The healthy miners supply in the sexual area eight times more Dur than Moll reactions. In the ego the Dur Moll Index is nearly exactly 2 D: 1 M. In the affect and contact life the relationship is D: M = 1: 1. We conclude that the *hard more masculinity manifests itself in particular in the sexual and ego areas.*

In Case 20: With the normal housewife the Dur sexuality and Dur affectivity are nearly twice as large as the Moll nature; *in the ego and contact areas however the woman dominated.*

In Case 21: The manifest homosexual tailor apprentice *in the sexual, in the affect and in the contact life is in extreme ways a woman.* In the ego he is intersexual.

In Case 22: The submanifest homosexual lawyer produces *in the sexual, ego, and contact life nearly only feminine Moll reactions.* Only in the affect life is he a Dur man.

In Case 23a: With the bisexual social worker the intersexuality shows up *in all four sectors of her existence.* The Dur nature is the relatively strongest trait in the ego and in the contact part of her personality.

In the Case 23 b: The 50 year old hermaphrodite (Case of M. WEBB) is maximally male in the sexual (20 D: 2 M); however, in the affect and the ego life is womanlike (1 D: 9 M, and respectively 2 D: 8 M). In the contact life he is nearly intersexual.

In Example 24: It is remarkable that the 40 paranoid men exhibit a Moll nature only in the *affect life*, otherwise they are of a Dur nature.

In Example 25: The nine paranoid women however are *in the affect life intersexual, in the sexual, ego and contact life expressly men, that is inverted.*

In Example 26: The 25 male teachers are *womanlike in their affect and contact life*, intersexual in the ego and maintain only in the sexual area the dominance of the masculinity.

In Example 27: The 25 female teachers however are *masculine in their ego* and partly in the contact and female in the sexual and the affect life.

In Example 28: The 19 prostitutes from Paris are of a *Dur nature in the sexual, ego and contact areas* and kept only their Moll nature in their affect life.

In Case 29: The mental hygienist has dominance of the Dur nature factor in all

vectors.

In Case 30a: The 13 affect murderers are *extreme Dur men in their sexual, affect and contact life*, their ego however seems to be of an intersexual character.

In Case 30b: The 23 year old epileptic type murderer bore an extreme Dur nature, but was -- at the time of the investigation -- soft in the affect life.

This table does not yet permit at present setting up final statements about certain occupation and groups of diseases regarding the Dur Moll proportions. The table does show however the way by which one has to determine the proportion between Dur and Moll in the future in the different drive and ego areas. Still another reminder must be expressed here: Never may one use the Dur Moll Index alone for the *social* determination of data of a person or a group. *This is possible only if the Sexual Index with the Social Index together are judged synoptically.* Because: a man with a high Dur percentage and a high Social Index -- despite his Dur nature -- actually can become so far advanced that he can realize his Dur strivings as a “*militant*” humanist and thus for the betterment of the community (See this in Case 29). However if a person gives an extremely low “Social Index” with a high Dur percentage, then we must naturally think of a mental illness or crime (See on this Example 30a and 30b in Table 18).

Jaakko Gabriel Borg

***SZONDI'S PERSONALITY
THEORY IN THE YEAR 2000***

Some experimental specifications

Pilot-kustannus Oy

A comment of the author's wife Tuomi Borg on the matter of bisexuality is particularly pertinent here; bisexuality in women can scarcely have diminished in the evolutionary course of sexual differentiation, since it continues to have selective value - from time immemorial women have been left to cope alone as, for example, hunting males or warriors have met their demise. Survival in such situations calls for a substantial portion of masculine propensities in a woman, at least as a potential available if required.

Such in fact was Szondi's conception in evolving his major-minor theory and sexual Index (1952, 184; 1960, 334-344).

Determination of sex has undoubtedly a central role in setting the course of life - in many parts of the world even 'fatefully' so. Sex involves nonetheless a great deal more; it would seem that hereditary factors also determine to a great extent how **markedly men are men** - how far their genetic apparatus **allows** them to become masculinised. There are also known to be exogenous, non-genetic factors operating during gestation which may disturb the normal process of masculinisation; the same applies of course to femininity.

To the author's knowledge the best explication of factors related to sexual differentiation is that given in an article by Freimuth and Hornstein (1982), where a distinction is made between sex and gender; in the latter, five aspects are to be distinguished:

- 1) Gender-related hormones**
- 2) Gender-related physical characteristics**
- 3) Gender role**
- 4) Gender preference**
- 5) Subjective gender identity**

In these aspects - or one might say components - of sexuality, the influence of culture is marked, especially in 3, but also in 4 and 5.

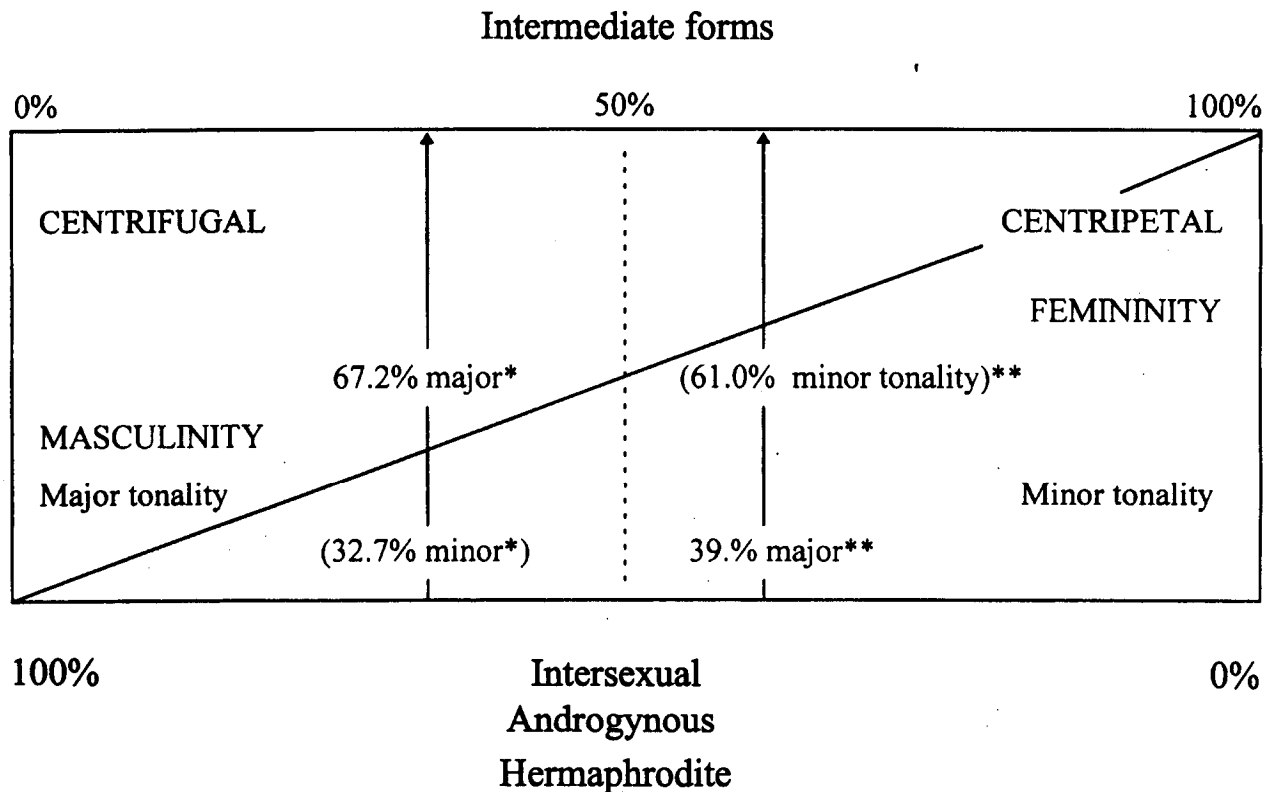
In earlier contexts, most recently in 1997, also in 1988, 93, the present author has advocated the view of Freimuth and Hornstein that the term sex might be reserved to designate 'EXTERNAL SEX', gender referring to 'INTERNAL SEX' as the author call these. Biological differentiation serves as a basis in defining the external aspect, whereby human individuals may be dichotomised into two classes, men and women.

For the most part this classification involves no problems, sex in this sense is unambiguous; this is, on the other hand, not always the case, for there will always be individuals who do not unambiguously fall into either class - some indeed who actually change class. There are also, moreover, infants whose sex at birth cannot be defined and must be 'decided' by surgical intervention.

From this standpoint gender, meaning internal sex, is more decisive for the individual. This variable constitutes a continuum, particularly its central content - bisexuality - which may be considered to comprise all the above five components, albeit most crucially the 1st and 2nd component. Any given individual can be placed at a certain point on the continuum. True, Freimuth and Hornstein suggest profiling for all five of their aspects, but other possibilities - even with one measure - are not out of the question.

The upshot here is that studies in this sphere should always invoke two sexual **variables, sex and gender**; this is the procedure adopted in the experimental section of the present work.

Fig. 6.
Human area of bisexuality



* Norm for men (Szondi 1960, 338)

** Norm for women (Szondi 1960, 339)

The term 'bisexuality' is applied here in a general sense. Where it is necessary to characterise the phenomenon as a deviant, possibly pathological state, other terms will be used to refer to the various intermediate forms - as is done in the above schematic figure. Precisely the degree of bisexuality constitutes one of the factors emphatically determining the personality and course of life of the individual. Szondi evolved a method - a mode of derivation from the results of his test - whereby this vital aspect of being can be **defined as a ratio**, a percentual relation between major and minor tonality

The Hard/Soft [Dur/Moll] Index

[From Jean Mélon's *Course on Szondi (1998)*]

The terms Hard/Soft [Dur/Moll] originate from the musical notations in German: Dur[Hard] for Major and Moll [Soft] for Minor. This is what is called the masculine/feminine index. It is calculated by making the division of the sum of "Hard" reactions by the sum of the "Soft" reactions, each being augmented by the accentuations "!" in the event they occur.

Each vectorial reaction is affected with a sign be it hard or soft; one marks a couple of reactions. If it is 1 / 1; they are equal; we have a score of 1. The more the masculine reactions are raised, the more the score increases above 1. The more the feminine reactions exceed the masculine, the more the number is below 1.

In order to obtain the sexual index, one divides the sum of the "Hard" reactions by the sum of the "Soft" reactions, each being increased by the accentuations "!" in the event that they accompany them.

The meaning of Soft [Moll]: the passive current of sexuality (s-), of the importance of ethical requirements (e+), and of the ideal of self (p+), thus the needs of remaining attached and dependent [d- m+]. All the k0 are soft. The feminine as it is envisioned by the index reflects less a constitutional factor than the result of a process that, by the intermediary of the castration complex, ends by feminizing the subject. That means to smooth one's virile-aggressive tendencies for the benefit of "gentle" qualities that are classically feminine qualities.

The meaning of Hard [Dur]: all that are associated with s+ (sadistic, masculine), the reactions with e- because this is an aggressive position, k- and k+/- and finally m-.

These ideas are based on the cultural image of the period.

As a function of the genre of completed work, this index can be useful or not. For example, the type of writing and the Hard/Soft index have been compared, and the results were significant. The degree of activity of the individual was thus correlated between the writing and the index. In professional orientation, a person with a very feminine profile must not be oriented toward the professions that necessitate one to be aggressive and to impose oneself on others. In the thesis of Martine Stassart, we have seen that there was a complete sexual inversion in the hesitants; that is to say, all the boys are feminine and all the girls are masculine. That confirms a very vague impression with the knowledge that adolescents today show a sexual inversion in this

46 Borg: Human Area of Bisexuality 2000

period.

Lipot Szondi

Ego Analysis*

The Foundation for the Union
of Depth Psychologies

Translated by

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[*Ich-Analyse

(In German)

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Chapter XVII

THE INNER FACTORIAL EGO DIALECTIC

On the Psychology of Abandonment, the Feminine, and Matriarchal Moll Ego Versus the Compulsive, the Masculine, and Patriarchal Dur Ego

With the *p* versus *k* dialectic are those mutually completing itself opposite function of two root ego needs: The need after expansion in opposition to the need after contraction of the ego field.

This dialectic is thus of a *between factorial* nature and has the goal of securing the unity of the *whole ego* through the defense from internal dangers.

The inner factorial ego dialectic plays itself out however within a factor, that is in the sphere of activity of the p radical and respectively the k radical.

In this manner the ego dialectic of the reciprocal completing opposite functions are no needs but only *ego tendencies*. We call it also "*tendency dialectic*." Within the ego diastole (*p* radical) a tendency dialectic takes place between projective participation and inflation. It is thus a *p-* against *p+* dialectic. With the radical *k*: Between introjection and negation. It is the *k+* against *k-* dialectic. *The end goal of these two inner ego dialectics is the maintenance of the functional unity of the ego diastole and/or the ego systole.* Under functional aspect are both manners of the inner dialectic *bifunctions*; that is two ego strivings penetrate at the same time onto the front stage of the ego. In the test they are thus *ambivalent* ego reactions: *p ±* and/or *k ±*.

1. The Inner Dialectic of Ego Expansion

Those completing opposites of participative projection and inflation can appear in the ego life in two forms:

- a) as the *abandonment* of the ego
- b) as the *feminine and matriarchal Moll ego*.

a) The Abandonment of the Ego

It is an *empirically* established fact that the abandonment appears in the experiment test as the bifunction of the p factor and thus as the dialectic conflict between projective participation ($p-$) and inflation ($p+$). Their ego form is: $Sch = 0 \pm$. Two ego-diastole ego strivings, which work in opposition, bring about therefore ego psychologically the clinical picture of abandonment.

The one striving, the tendency $p-$, wants to maintain further the lost, paradisiacal being one and being the same with the unfaithful object. Since the person does not succeed with this, she accuses the object of abandoning her and feels persecuted by the other ($p-$).

The second striving, the tendency $p+$, makes the person presently conscious of the fact of abandonment. Then however the person saves himself by *doubling of the ego*, thus through *inflation*, from the uncomfortable situation of the abandonment into an illusion world.

After the person was abandoned by her love object and continued to be tormented by the wish for being one with him, she becomes simultaneous in her fantasy both: The love-seeking person and also love-giving object.

In the ego condition of abandonment the person is thus filled with opposite strivings. These are:

1. The wish for continuation of the participative dual union and the drive to accuse the unfaithful dual partner ($p-$);
2. The becoming conscious of actually being abandoned and the defense against this discomfort through the doubling of the ego, that is, the formation of the illusion that one can be both: The one giving love and the beloved ($p+$).

This $p \pm$ dialectic represents indeed a difficult double splitting of the ego. It is not surprising that it only becomes bearable by the maintenance of the dual union in the *illusion and fantasy world* through the mental doubling of the roles ($p+$), which the ego is forced to play. Precisely by this illusion of the double character of the loving one and the beloved, the ego succeeds in securing its unity regarding the expansion. If the projection only worked as a unifunction ($Sch = 0 -$), then the person would become a *projective paranoid*. However if the inflation would be unfunctionally active, that is,

without projective participation and working alone, then the person would be an *inflative paranoid*. In both extreme cases the unity of the ego diastole breaks up in the foreground. The existing dialectic between projective participation and inflation holds the two part functions of the ego diastole together. In the condition of abandonment the person is thus protected by the simultaneous inflative illusion and participation ($p \pm$) of the double being against the danger of being persecuted ($Sch = 0 -$) and from megalomania ($Sch = 0 +$). The ego situation is indeed illusionary and uncomfortable, but nevertheless not as unreal if it were the pure projective or inflative paranoid.

b) The Feminine and Mother-Like Moll Ego

We must prefix two observations before these explanations:

First of all we speak here not of the *real* woman but of the *essence* of womanliness. The essence thus refers here to discussions of *both sexes, thus to the essence of femininity with the woman and with the man*.

Second, that in the mental reality of the woman -- as also the man -- consists of both the *feminine* tender *Moll* tendency and the *masculine* hard *Dur* tendency. A human being is registered only with one sexuality in the matricula neonatorum. *Its soul remains constantly two sexual*. Drive psychologically one must *express* however the sexuality by the *Dur-Moll proportions*. This fact induced us in 1952 to prepare for the psychosexual drive proportions an experimental procedure, the so-called "*Dur-Moll method*."⁹

The question, which we discuss here, is however not the dialectic between the feminine Moll tendency and the masculine Dur tendency, but that dialectic which takes place *within* the femininity between the participation ($p-$) and the inflation ($p+$), which represents itself in the existences. We ask here thus: I. Which *Moll tendency* do we have to attribute to the function of the *participation* ($p-$)? II. And which to that of *inflation*? III. What is the essential sense of the fact that womanliness represents an ego diastolic p function with the inner dialectic of participation and inflation?

Our *empirical* results supplied the basis for this question; those results clearly proved that *womanliness in the ego with both sexes* represents a *coupled bifunction of ego diastole in the foreground* in the form: $p \pm$.

The interpretation of the ego forms:

1. $Sch = 0 \pm =$ feminine Moll ego.

2. $Sch = + \pm =$ the acceptance and the introjection of the femininity.
3. $Sch = - \pm =$ the denial of the femininity.
4. $Sch = \pm \pm =$ the integration of the femininity and the masculinity in the ego.

These interpretations proved sound in the past 15 years everywhere in the world. It was proven that womanliness represents the bifunctional ego diastolic activity of the radical p (in form of $p \pm$) and that masculinity, on the other hand, represents the bifunctional ego systolic activity of the radical k (in form of $k \pm$); both are bound mental features.

*

We now try to answer the three raised questions *ego analytically*.

I. The *participative (p-)* function conditions the following essential traits of womanliness:

1. The drive to go on the search to find a love object on the basis of a laid down (genotype) family ancestor form. The seeking and finding of the love object according to Fate psychology is brought about by shifting the *masculine* ancestor form out of the familial *unconscious* by means of genotropism.

2. The ability to be *one* and *the same* with this love object in love and marriage and to form with the love object a participative *woman and man dual union*.

3. The Moll ego transfers through the participation its own power from the *unconscious* to the man. The ego, however, will have a share in this power itself through its *expanding* the power of the man and, consequently, will expand its own sphere of power. The injury to this participative tendency after power expansion by the woman on the part of the man is the everyday source of any dispute, separation and divorce in the dual union.

4. *The participation conditions the motherliness and thus the matriarchal being one with the child in the dual union of child and mother* (embryonic phase, period of the nutrition, etc.).

5. *The matriarchal being one and the same with the group of the children and grandchildren in the context of the family.*

6. *The matriarchal being one and being the same with the tribe* and in particular with primitive tribes with mother right.¹⁰

II. The following essential traits of femininity are based on *inflation*:

1. In the dual union with the man, the wife can double herself so that in her ego she is both the wife receiving love and also the loving man. *The strength of feeling with the womanliness is based on inflation*. She is at the same time the loved woman and love-giving man.

2. As mother -- in the double unity with the child -- the Moll ego doubles itself in a similar way. The true mother feels all stirrings and strivings of the child also because precisely in her Moll ego she is simultaneous mother and child.

3. The form of power of the femininity is: *Being power*. The feeling of the feminine *being power* in love and maternity, in the family, and in the matriarchal village state feeds itself from the inflative source of the demand to be both and to be everything. To femininity belongs a piece of the inflative power.

III. The dialectic with femininity takes place thus between the poles of the participative being one with man, child, family and tribe and the inflative double being of the woman and the man, double being of the mother and the child, and double being of the collective family (tribe) and the personal woman.

From this essential world view of the femininity, it becomes evident that the womanliness needs a complete specific *ego expanding p function*. It is thus not surprising that only few among the women and mothers are able to live out this difficult ego function in reality without thereby becoming ill.

The womanliness of the man is based likewise on the bifunction of synchronous participation and inflation. If the man exclusively lives out in the foreground his Moll ego ($p \pm$) and if he pushes his Dur ego ($k \pm$) into the background, then we speak of an *inverted* (homosexual) Moll ego.¹¹

*

It is noteworthy here that in the ego analytic experiment testing the form of abandonment coincides with that of femininity. In both phenomena we find the same internal dialectic in the factor p between participative projection and inflation without any position taken by the Dur ego ($Sch 0 \pm$).

We had to learn over the years that we have to take the results of the drive experiments also seriously when the results seem for the time being paradoxical or incomprehensible. Here for example the question stands before us: How is it possible that the ego analysis of the abandonment indicates the same processes as that of femininity? Does the femininity really go along -- in isolated and pure form ($Sch = 0 \pm$) -- with abandonment? To this question we can say the following at present: First of all the ego analytic experiment testing discloses constantly only the functional essential structure of the deep mental processes, which stand behind the phenomenon, *never however the thematic, that is the contents*, with which the concerned ego functions “work.” That will thus mean: The mental processes of participation and inflation can be ego psychological *the same* with abandonment and femininity *without* also the *contents* of these two processes being the same. If we want to uncover the *contents* and not only the function mode with our experimental procedure, then according to the choice test procedure we must employ the “method of factor picture associations.”¹² Secondly, the ego functional connection between abandonment and femininity receives a particular meaning when we try to interpret it under the aspect of an *integrated* ego. The integrated ego contains, as is well known, both ego parts -- both the Moll ego and the Dur ego -- completely in itself. In the ego form of the Moll ego ($Sch = 0 \pm$) is missing in fact the Dur ego ($Sch = \pm 0$), which completes the whole ego and which is placed into the background. It would not be therefore too daring to assume that the Moll ego became abandoned mentally in fact by the Dur ego. *The femininity would be thus constantly a condition of inner abandonment -- namely abandoned by its own and its complementary masculinity.*

Here one could object that the masculine Dur ego in its extreme manifestation ($Sch = \pm 0$) is likewise “abandoned” by its own femininity, which it placed into the background ($Sch = 0 \pm$); it lives nevertheless free from the feeling of abandonment. This is indeed quite often so. The man defeats his femininity and his abandonment precisely with his Dur ego, that is, with the compulsion of his taking a position ($k \pm$) against the constantly present Moll ego tendencies. And because he possesses the power of the Dur ego, he denies everything that is weak. Despite all this however in the background continues to work the compulsive femininity in dreams, furthermore in the choice in love, in friendship, and often also in occupation. The more masculine the Dur ego may appear, all the more strongly is his wish to “abandon” the feminine partner or -- in socialized form -- to protect the “abandoned.” The operation of the “abandoned” of the background ego is thus here genotropic.

2. The Inner Dialectic of Ego Contraction

Those complementary opposites in the radical k take place between the two basic functions of *introjection* and *negation* and between *affirmation* and *denial*. In particular this dialectic *a)* appears in the compulsive ego and *b)* in the masculine Dur ego.

a) The Compulsive Ego

In the first volume of “Triebpathologie” the compulsion phenomenon was represented in such detail (1) as clinical phenomena, (2) as symptom formation, and (3) as defense mechanism so that we have to be concerned here -- with reference to that discussed there¹³ -- only briefly with the question of the inner dialectic.

1. Under the *ego dialectic* aspect, compulsion steps into action whenever in the foreground the affirmation of a striving collides in an ambivalent way with the denial of the same. *Compulsion is the inner dialectic product of that complementary coexistence of introjection and negation.*

2. *Functionally, compulsion* represents an *ego systolic* k democratic process, with which the ego's taking a position *continuously* is weighed out and arrives at a result according to the two possible poles of affirmation and denial where both possibilities are necessary for its equilibrium. Thus the compulsive ego decides to detach itself from solving questions in *one way*. Outwardly the compulsive person seems to stand in a corner and to think. The compulsive ego hesitates and doubts constantly the correctness of a one-sided position. The compulsive ego says neither yes only nor no only; it says both and prevents therefore that the striving threatening danger or action in its original form is carried out or completely repressed. The goal of constricting the expansion needs is thus achieved for the time being. The dangerous need is vacated with compulsion ($k \pm$) from wish consciousness ($p 0$).

3. In addition, the inner dialectic with the compulsion process can go another way. Since each need, which has penetrated into wish consciousness and induced it to expand, consists constantly of two opposite strivings, the ego systolic reaction can achieve its goals *halfway* in such a way *that one striving of the need is affirmed ($k+$) and one, on the other hand, is denied ($k-$)*. This manner of the compulsive contraction was understood by S. Freud in particular as simultaneously a “reaction formation” and a “repression” with compulsion neurosis. The compulsion neurotics represses ($k-, p 0$)

the anal demands and introjects the exaggerated cleanliness into the ego ($k+$, p 0). Thus develops the reaction formation in the character.

4. The final goal of any compulsive process is constantly: To maintain the *unity* of the radical k and to secure the operation of contracting by maintaining the coexistence of introjection and negation.

Compulsion is dialectically an intronegation, which serves to secure with these two the same goal setting complementary functions of ego systole for itself. It means the hardest and the most masculine overcoming of the feminine needs for expansion.

b) The Masculine and the Paternal, Patriarchal Dur Ego

The previous remarks in which we have advanced in the discussion of the Moll ego must be strongly considered also with the Dur ego. The ego analytic investigations of the “masculine” refer not to a “particular” man but to the *essence of masculinity* in the ego as well with the man as also with the woman. Here we have to answer the same three questions as posed for the Moll ego:

I. To the *process of the introjection* ($k+$) we must attribute the following essential traits for masculinity:

1. *The drive to take into possession without reservation the sexual object or the have object.* The taking into possession of the object happens on the basis of one’s ancestor picture of the mother or the father. This ancestor image is however with the choice of *the ego* already rooted firmly by incorporation and introjection. *We judge the fundamental difference in the essences of femininity and masculinity precisely in the fact that the object choice with femininity is originally of a participative projective nature and with masculinity of an introjective one.* In one’s development history one must assume also a projective phase with the masculine kind of choice for that time period, which, however, very soon leads -- precisely after the separation from the parents -- to the introjection ($Sch = + -$) and then to pure introjection ($Sch = + 0$). The actual choice of the “strange” object happens here thus on the basis an already completed introjection picture. If a person (man or woman) chooses thus purely by participative projection driven from the ego’s wish *to be one and the same* with the partner, then the choosing court is the *Moll ego, thus the femininity* doing the selecting. However if a person (man or woman) chooses by pure *introjection*, that is, driven from the drive, *to take in possession* the partner, to incorporate the partner with all that accompanies her or him into the ego, and simply thus *to have* completely, then the choice-steering court is the *Dur ego, thus the masculinity* being the choosing

person. Since the “particular” woman and the “particular” man possess a mixture of a Moll ego and a Dur ego, some individuals select both among the women and among the men by participative projection and others however purely by introjection or introprojection. On the basis of this fact, we can divide the formation of pairs in love and marriage into the following three categories:

First marriage category: Moll ego x Moll ego: Here the partners select themselves mutually by participative projection and on the basis of their *feminine* side, which must *be one, the same and related* with the other.

Second marriage category: Dur ego x Dur ego: Here the choice on both sides is steered by the introjective ancestor picture and thus from the masculine side of the ego that wants *to possess* the partner.

Third marriage category: Moll ego x Dur ego: Here one of the partners chooses by participative projection and the other one however by introjection. That means: *The one selects woman-like, the other masculine-like.*

The two first categories are *concordant and* the third *discordant* regarding the choice-steering court. With this discordant choice naturally also the woman through her Dur ego and the man through his Moll ego can enter into marriage. Missing at present is the answer to the question: Which marriage category has the best prospects for a happy and lasting life together? At present and the only ego psychological fact established is that the introjective choosing Dur ego represents a later stage in development. Whether it also brings more fortune and is of a more faithful nature is to be examined empirically in the future.

2. The second characteristic of masculinity is the drive after property (house, land, material valuable objects) and the drive after knowledge, after an occupation, after position and a “good” name etc. These traits are all introjection products.

3. The *have ideals* of the masculine are likewise of an introjective nature. One can say: Masculinity possesses ideal objects, which it must *have*, and femininity strives for its *being ideals*.

4. The world view of the masculine is *materialistic, realistic, positivistic, and rationalistic* because the Dur ego is of an *introjective* nature and strives for ideals of *having*.

The feminine however strives for ideals of *being* because the projective and inflative characters precisely orient themselves according to the *spiritual* and is tailored rather *to non-materialism, idealism, and irrationality*.

5. *The orientation to the external*, the connection to the world, and the incorporation of the perceptions of the world are introjective traits of the masculine. The extraverted type is masculine (also with women!). Since the femininity is conditioned by the *p* ego, it is oriented in particular to the *internal* and thus, with both sexes, is *introverted*.

6. *The power through having (k+), the untiring striving for this having power, is an introjective product of masculinity*. This having power increases more frequently to *omnipotence* and leads to the going-astray condition of *autistic undisciplined* behavior with both sexes and, in particular, in the context of the family, in business, in the office, in politics and in other areas of action. If the masculine strives for *having power*, then the feminine seeks after *being power (p+)*. The masculinity of the Dur ego seizes the power through *having*, the femininity however through *being*. With masculinity lurks the danger of *omnipotence* and with femininity that of *being everything*. Both lead finally to pathological impotence.

7. *The patriarchal father right* gave in the past -- and still gives occasionally today -- the masculine the right in the area of the family to satisfy without punishment all his introjective demands: The drive to take into possession, to possess have ideals, and to have omnipotence. If the mother takes over the father right, then she often exercises this still more cruelly. The devastating operation of this without-punishment and without-limits father right turns the family members into subjects. From the practice of psychoanalysis this is well known. Mother right however keeps constantly the fundamental traits from its origin in participation, and all its excesses are due to the drive to be one and the same with the members. These are the results of being power of the maternal.

*

II. The following traits of the masculine are based on the opposite ego systolic process of negation:

1. *The capability to adapt* in time, space, environment, situations and so on. [Unpunctuality, bad orientation in space, and inability to adapt to environmental situations belong to the character of femininity (*k 0*) and indeed both with the man and with the woman.]

2. *The social ability* of the masculine to adapt its inflative demands to the possibility of reality and to work well despite the inflation ($Sch = \pm +$) is certainly one of the most important advantages of the Dur ego.

3. *Destruction of the imagination [Disimagination]*, thus the iconoclastic destruction of the values and the ideals of the internal and the external world; *revolt*, and *destruction* are the results of a quantitatively excessively dammed-up negation desire of the masculine. Revolutions are made by masculine men and masculine women. The hunger strike -- exercised by men or by women be it in a prison or in a lunatic asylum -- is constantly the masculine taking a negative position against the environment ($Sch = +/-! 0$ or $+/-! -$).

4. *The running away* from an uncomfortable situation ($Sch = \pm -$), the compulsive wandering about, and being a globetrotter are *masculine* defense reactions.

5. The masculine and nearly compulsive *pedantry* ($Sch = \pm 0$) belongs likewise partly into this *negative* category of ego systolic masculinity.

6. *The patriarchal prohibitions* and the family of taboo laws originate all from the negation tendency of father right.

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The identity of the two elementary functions of introjection and negation with the *compulsion ego* and with the *Dur ego* is easier to understand than the functional identity with the abandoned ego and the Moll ego. *The essence of the masculine always exists in the overcoming of internal or external dangers and resistances*. If the feminine becomes constantly threatened from the fate of being abandoned -- one time from a real man and another time from the man whom the person carries latently in herself or himself -- then masculinity is always endangered through the fate of cold compulsions.

The more the Dur ego strives to separate itself from its antipode, from the Moll ego, all the more power it must waste on this effort to hold the feminine in the background. This frequent striving of the Dur ego is already misconceived thereby because through the suppression of the Moll ego the power of the compulsive character constantly grows. Ego psychologically there is only one solution to be aimed at here: *The integration of the masculine and the feminine* in the foreground in the total form: $Sch = \pm \pm$ or in the more partial form: $Sch = \pm +$. The pure inner

dialectic of the masculine in the form of $Sch = \pm 0$ leads sooner or later constantly to the compulsion fate.

The essential differences between femininity and masculinity in the ego are summarized in Table 8.

Table 8. Essential Differences Between Femininity and Masculinity in the Ego

<i>The ego</i>	<i>The Moll ego = Femininity Sch = 0 ±</i>		<i>The Dur ego = Masculinity Sch = ± 0</i>	
Basic Idea				
I. Ego radical:	Expansion = <i>Ego diastole.</i>	Factor <i>p</i>	Contraction = <i>Ego systole.</i>	Factor <i>k</i>
II. Elementary ego functions as doubled bifunction of:	1. Being one and the same with the other: <i>Participation.</i> 2. Doubling and expanding of the ego: <i>Inflation.</i>	<i>p-</i> <i>p+</i>	1. Incorporation of objects: <i>Introjection.</i> 2. Denial = <i>Negation or destroying = destruction</i>	<i>k+</i> <i>k -</i> <i>k -!!</i>
III. Choice in love through:	<i>Projection.</i>	<i>p-</i>	<i>Introjection</i> (respectively introjection).	<i>k+</i> <i>k+, p-</i>
IV. The person looks for satisfaction in love, in the family and so on through:	<i>Coalescence [melting into], through being one and the same with the other.</i>	<i>p-</i>	<i>Incorporation</i> of the object with all that belongs to it.	<i>k+</i>
V. Form of the ideal formation:	<i>Being ideal (idealism).</i>	<i>p+</i>	<i>Have ideal (realism).</i>	<i>k+</i>
VI. Form of relationship between persons	<i>Double unit (dual union) with partner, child, family.</i>	<i>p-</i> <i>p+</i>	Master and subject.	<i>k+</i> <i>k-</i>
VII. Form of the power:	<i>Being power: power through being able to be everything</i>	<i>p+</i>	<i>Have power: power through will have everything.</i>	<i>k+</i>
VIII. Form of the self-love	<i>Being narcissism.</i>	<i>p+</i>	<i>Have narcissism.</i>	<i>k+</i>
IX. The relationship between persons develop through:	<i>Living through and empathizing with.</i>	<i>p+</i>	<i>Compulsion and prohibition (taboo).</i>	<i>k-</i>
X. Basic form of the character:	<i>Introverted and orientation inward.</i>	<i>p±</i>	<i>Extraverted. Orientation outward.</i>	<i>k±</i>
XI. Form of adaptation:	<i>Participative inflative.</i>	<i>p±</i>	<i>Reality testing.</i>	<i>k±</i>
XII. Form of the society:	<i>Matriarchy, mother right.</i>	<i>p±</i>	Patriarchy, father right.	<i>k±</i>
XIII. Form of the ego danger:	1. Abandonment, 2. Inflation: Being everything, 3. Projection.	<i>p±</i> <i>p+</i> <i>p-</i>	1. Compulsion illness, 2. Autism: Omnipotence, 3. Negativism (Destruction), 4. Running away	<i>k±</i> <i>k+</i> <i>k-!</i> <i>k± (p-)</i>
XIV. Form of the world view:	<i>Spirituality: Irrational, unrealistic, not materialistic, idealistic</i>	<i>p+</i> <i>p-</i>	<i>Materiality: rationalistic, realistic, positivistic, materialistic</i>	<i>k+</i> <i>k-</i>

